

**MEETING AGENDA**  
SOUTH PLACER FIRE DISTRICT  
BOARD OF DIRECTORS  
Tuesday, October 21<sup>st</sup>, 2025

1. **6:00 p.m. Regular Meeting Session –**

**A. In Person at Station 17, Portable Conference/Training Room**

**To watch the meeting online, use the link <https://tinyurl.com/53nv5nfc>**

- i. Any member of the public may provide written comment to the Board before the meeting by sending it to the Secretary via email at: [kmedeiros@southplacerfire.org](mailto:kmedeiros@southplacerfire.org). If you are commenting on a particular item on the agenda, please identify the agenda item number and letter. Any comment of 500 words or less (per person, per item) will be read into the record if: (1) the subject line includes “COMMENT TO BOARD FOR [DATE OF] MEETING – PLEASE READ”; and (2) it is received by the Secretary by 5:00 PM the day of the meeting. Please be aware that any public comments requesting to be read aloud that do not specify a particular agenda item number will be read aloud during the general public comment portion of the agenda. Due to potential technological delays in transmission, the public is encouraged to submit any comments to the Secretary early, in order to ensure they are received in time to be read into the record.

2. **Flag Salute**

3. **Closed Session**

**A. Conference with Legal Counsel – Anticipated Litigation:** Significant exposure to litigation pursuant to Section 54956.9(d)(2): One case.  
Anticipated time: 20-30 minutes

**B. Labor Negotiations (Gov Code 54957.6):** Meet with Fire Chief to discuss and provide direction for negotiations for SAFF L522 South Placer Unit, SAFF L522 South Placer Unit – BC Unit, and unrepresented employees.  
Anticipated time: 30-45 minutes

4. **Public Comment**

Persons who wish to speak to the Board regarding an item not on tonight's agenda or wish to ask the Board to pull an item from the Consent Calendar may do so now. Please submit the Public Comment form to the Board Secretary before the commencement of the Board Meeting. When called upon, please come to the podium, state your name and address, and limit your remarks to three (3) minutes. Please be aware that the California Government Code prohibits the Board from taking any immediate action on an item that does not appear on the agenda unless the item meets stringent statutory requirements. However, your concerns can be referred to the Staff for review and reported back to the Board at a later date. Comments on agenda items, including items pulled from the Consent Calendar, will be allowed at this time or when the Board considers them.

5. **Consent Agenda (Single Motion Needed)**

All matters listed under the Consent Agenda are considered routine and will be enacted by one motion. There will be a separate discussion of these items if a member of the Board of Directors, audience, or Staff requests a specific item to be removed from the Consent Agenda for separate action. Any item removed will be considered after the motion to approve the Consent Agenda.

- A. Approval of the Agenda
- B. Approval of the Minutes
- C. Authorization of Deposits:

PG#4

Ambulance	\$195,563.93
Consolidated Mitigation Fees	\$47,313.02
Plans/Inspections	\$35,175.00
Cell Tower Leases	\$8,851.98
MVA Fire Recovery	\$470.34
Refunds	\$720.83
Staffing Reimbursements	\$2,948.00
Workers Comp. Reimbursement	\$6,721.16
 TOTAL	 <u>\$297,764.26</u>

- D. Approval of the October 2025 Expenditures: \$1,610,342.24

PG#9

E. Personnel Items

<u>Separations:</u>	None
<u>Promotions:</u>	None
<u>Reassignments:</u>	None
<u>New Hires:</u>	One Battn. Chief
<u>Interns/Volunteers:</u>	None

6. **Special Presentations**

- A. **Firewise Community Update:** Update on Firewise communities in the South Placer Fire District response area by Tim Munroe.
- B. **Community Recognition:** Presentation of an award for outstanding service to the community for Tillman Daly.

7. **Old Business:**

- A. **South Placer Fire District Policy Updates:** Staff recommends a second reading and adoption of the proposed policy updates. PG#30
- B. **District Strategic Planning:** Staff recommends an update on the Strategic Plan. PG#32
- C. **2025 Fire Code Adoption Second Reading and Approval:** Staff recommends a second reading and approval of the South Placer Fire District 2025 Fire Code Adoption and local amendments. PG#38

**8. New Business**

- A. District-Wide Ambulance Service:** Staff recommends notice be given that the District will be providing emergency ambulance service to the entirety of the District, effective December 1, 2025. PG#60
- B. Adoption of the Consolidated South Placer Fire District Report for the Fire Impact Fee Program:** Staff recommends approval of the resolution adopting the Fire Impact Fee Program annual report for fiscal year 2024/25 PG#70
- C. PG&E Easement Authorization:** Staff recommends discussion on authorizing a PG&E easement on District property at Station 18. PG#79
- D. 2025/2026 Long-Term Facilities Maintenance, Apparatus Replacement, and Major Equipment Replacement Plan Updates:** The Chief recommends a review and approval of the 2025/26 revised plans PG#87
- E. Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award:** Staff recommends discussion and action to approve the acceptance of the SAFER Grant. PG#95
- F. Proposal for Funding Measure Feasibility and Public Opinion Research:** Staff recommends that the Board discuss and approve initiating an evaluation of funding measure opportunities for South Placer Fire District, and authorize FM3 Research to conduct comprehensive public opinion research assessing the community's support and the feasibility of proposed funding options. PG#105

**9. Informational and Discussion**

**10. Committee and Monthly Reports**

**11. Correspondence Review**

PG#109

**12. Chief's Report:**

PG#112

- A.** Staff recommends a monthly District update

**13. Functions Scheduled**

**14. Board/Staff Comments**

**15. Future Agenda Items**

**16. Adjournment**

**Next Board Meeting:  
November 18, 2025 @ 6:00 PM**

SOUTH PLACER FIRE DISTRICT  
BOARD OF DIRECTORS  
Regular Board Meeting Minutes  
September 16, 2025

REGULAR BUSINESS

The South Placer Fire District Board of Directors regular meeting was called to order on Tuesday, September 16, 2025, at 6:00 p.m. by President, Tracy Randall.

Board Present:

Tracy Randall, President  
Ken Musso, Vice President  
Chris Gibson, Clerk  
Jenine Windeshausen, Director  
Gary Flanagan, Director  
Pete Gallegos, Director

Absent:

Dan Bajtos, Director

Staff Present:

Fire Chief, Mark Duerr  
Deputy Chief, Darin Snedeker  
Kathy Medeiros, Board Secretary  
Captain, Justin Buathier  
Captain, John O’Leary  
Engineer Paramedic, Taylor Bromley

Division Chief, James Magnuson  
Fire Marshal, Jeff Ingolia  
Battalion Chief, Brian Midtlyng  
Captain Paramedic, Devin Fuller  
Engineer Paramedic, Pat Patterson

Public Comment: Diane Means with Fire Wise expressed her gratitude for the re-opening of Station 19.

Consent Agenda: Director Flanagan made a motion to approve the consent agenda. The motion was seconded by Director Gibson.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos      Noes: None      Abstain: None      Absent: Bajtos

Carried

OLD BUSINESS

South Placer Fire District Policy Updates: Staff recommends a second reading and adoption for the proposed policy updates to #1000. Chief Duerr explained that the only changes from the first reading were made to the daily probationary employee’s evaluation. Director Gibson made a motion to approve policy #1000. Director Musso made a second to the motion.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos      Noes: None      Abstain: None      Absent: Bajtos

Carried

Community Facilities District (CFD) Annexations Amendment: Staff seeks the Board to adopt the amended Resolution annexing new properties into the South Placer Fire District Community Facilities District No.1 (Fire Services). Chief Duerr explained that this is an amendment to the language in last month’s approved resolution and map attachments. This amendment corrects the language issue so that the attachments and resolution are in alignment. Director Gibson made a motion to approve Amended Resolution No. 2-2025/26 approving the annexations into the South Placer Fire District Community Facilities District No.1. Director Flanagan made a second to the motion.

Roll Call:

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan

Noes: Gallegos

Abstain: None

Absent: Bajtos

Carried

Fiscal Year 2025/26 Final Budget Adoption: Staff recommends discussion and adoption of the Fiscal Year 2025/26 Final Budget. Chief Duerr began that this budget has increased tax revenue of 6.3% totaling an estimated \$18 million in revenues. The salaries and wages category are estimated at 82% of general revenues, and service and operations are at 13.9%. Fixed asset spending is at .90%. Chief Duerr continued that this budget does not include any possible contract negotiation items. Funding for reserves for capital expenditures and capital facilities are built into the budget. One purchase of a new Type 1 engine along with the final payment for the previously financed engine is to be expended from mitigation revenues and reserves. A small landscape project is to be completed at Station 18. Director Gibson made a motion to approve the Fiscal Year 2025/26 Final Budget. Director Gallegos made a second to the motion.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos

Noes: None

Abstain: None

Absent: Bajtos

Carried

Strategic Plan Update: Staff recommends an update on the Strategic Plan. Chief Duerr began that each month there will be an update on two of the initiatives until all items of the Strategic Plan are implemented. He continued to provide updates on the status of progress and current activities for the Training and Fiscal Sustainability Components. The Training Initiative made key progress this quarter in needs assessment, standardization efforts, cadre development, and budget evaluation. For the Fiscal Sustainability initiative progress includes current needs evaluations, future planning, revenue exploration, and transparency. Both initiatives demonstrated forward progress with many critical tasks underway.

NEW BUSINESS

Policy Updates: Staff recommends a first reading and discussion of the proposed policy updates. Chief Duerr explained that Policy #1201 is presented to amend policy updates to just one reading when there is no need for review or changes. Director Randall suggested staff work to separate the policies and procedures from the Lexipol library to streamline future policy updates. Director Windeshausen added that financial and legal related policies should be the only policies reviewed by the Board. Director Gallegos and Randall agreed to assist staff on separation of the current policy manual of the procedural policies.

Fiscal Year 2024/25 4<sup>th</sup> Draft Quarterly Budget Report: Staff recommends a short presentation on the status of the draft 4<sup>th</sup> Quarter fiscal year 2024/25 unaudited final budget. Chief Duerr began that for the final draft budget report, general revenues were received at 100.5%, Mitigation revenues were up 35%, CFAA revenues were up 136%, with 103% of total revenues received of budgeted estimates. For expenditures, salaries and wages at 96.3%, CFAA expenditures at 83.4%, service and operations at 78.9%, fixed assets at 45.2%, capital expenditures at 103.6%, and consolidated mitigation expenditures at 83.4%, overall 93.9% of budgeted expenditures. Director Gibson made a motion to approve the Fiscal Year 2024/25 Draft 4th Quarterly Budget report. Director Gallegos made a second to the motion.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos

Noes: None

Abstain: None

Absent: Bajtos

Carried

2025 Fire Fee Program Nexus Study: Staff recommends discussion and action on the 2025 New Development Fire Fee Program Nexus Study. State law requires the Fire Impact Fee program to be supported by a Nexus Study every eight years. Fire Impact fees are collected to provide revenue to offset the impacts of new development. Chief Duerr explained that the report reflects key changes since the 2018 update: a methodology shift from 50/50 split to a call-based approach, and a two-fold increase in station construction costs since 2018. Moving forward the board would need to hold a public hearing in November presenting the study and proposed fee adjustments, adoption would need to occur by the County and Town, and automatic adjustments would be tied to an automatic annual fee adjustment tied to a recognized index. He continued that the current fee is \$.94 per square foot of residential that would increase 60% to \$1.51. Assisted living fees increase from \$1.03 to \$3.02, up 193%. He noted that Blair Aas from SCI consulting will attend the meetings in November and December to answer any questions.

Contract for Services-Loomis Union School District: Staff recommends that the Board discuss and take action to approve the proposed contract to provide mechanical services to the Loomis Union School District. Chief Duerr explained that the contract would generate additional revenues, maximize operational efficiencies, and strengthen local partnerships. The contract for mechanical services would be for maintenance and light repairs to light and medium duty vehicles. He continued that this would be a year-to-year contract that has been extensively reviewed by legal counsel for both agencies. Director Windeshausen added that the contract is mutually advantageous. Director Windeshausen made a motion to approve the contract for services. Director Gibson made a second to the motion.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos

Noes: None

Abstain: None

Absent: Bajtos

Carried

California Public Employee Retirement System (CalPERS) 2025-26 Contributions: Staff recommends reviewing and discussing CalPERS most recent annual valuation reports for the District's four retirement plans. The lump sum payment for all plans for 24/25 fiscal year was \$1.271 million across all retirement plans. For fiscal year 2025/26 this UAL increased to \$1.5 million an increase of \$283,748.

Letter of Support for the Downtown Loomis Corridor Revitalization Plan: Staff recommends that the Board discuss and determine an official District response to the Town of Loomis' request for support regarding a grant application to improve the Loomis corridor. This grant will fund major improvements to .50 miles of Horseshoe Bar Road and 2.5 miles of Taylor Road. The project aims to transform the key corridors into safe, connected streets improving transportation safety and connectivity that will impact the District's emergency and non-emergency service delivery. Director Gallegos expressed concerns with politicizing on the behalf of the fire district. Director Randall added that he would like additional information on the improvement plan. The board agreed to send the letter of support with Chief Duerr providing more information on the improvements. Director Windeshausen made a motion to send the letter of support following additional information from Chief Duerr. Director Gibson made a second to the motion.

Ayes: Randall, Gibson, Windeshausen, Musso, Flanagan, Gallegos

Noes: None

Abstain: None

Absent: Bajtos

Carried

2025 Fire Code Adoption 1<sup>st</sup> reading: Staff recommends discussion and 1<sup>st</sup> reading of the South Placer Fire District 2025 Fire Code Adoption and local amendments. The 2025 California Fire Code is set to go into effect on January 1, 2026. Chief Ingolia noted that no amendments were made due to Assembly Bill 130 which limits any impacts to low income and affordable housing projects. The Fire Code will

return next month for adoption and approval thereafter moving to Placer County and Town of Loomis for approval.

#### INFORMATION AND DISCUSSION

- July call Volume: 334 calls, down from last year
- M19, E18, E17, E16 most calls by apparatus
- Station 18, 17,15,19 calls by primary station
- 7 fires in August: 3 vegetation, 4 mutual aids
- Overall turn out down, travel time up, total response up (9.3) last month
- M19 Unit Hour Utilization at 16.46%, M16 9.15%
- Fire Prevention department (Chief Ingolia): 2 new starts, 1 Commercial new start, 27 total permits 24,159 square feet in remodels this month, 32 sets of plans received, 38 new inspections, 1 reinspection.
- Facilities (Chief Ingolia): St. 18 landscape kickoff 9/13
- Fire Investigations (Chief Ingolia): SSATF assist to Auburn City
- Leave usage up year over year
- Overtime: 60% Open, 19% disability, 15% vacation, 6% Misc.
- Voluntary overtime 45%, 55% mandatory- mandatory trending up
- Total overtime hours up, total dollars up: included hours from vacancies

#### COMMITTEE REPORTS

Committee Updates: Director Musso reported that there was no FAIRA meeting to report. Director Randall reported the Ad Hoc Committee of Special Districts are making headway with assignments given out and the meetings are now consistent. Discussion with Penryn to clarify the sphere of influence changes and MSR intentions were making progress. Director Windeshausen reported the Finance Committee met and discussed the final budget and the rise in CalPERS retirement rates.

Correspondence Review: PARS financial statements received for the month of July.

#### Chief's Report:

- St. 18 Landscape Project: great turn out of volunteers over last weekend
- Kudos to Engine 18 crew for helping a firefighter from Mississippi on a call
- Chief Magnuson thanked Engineer Bromley, Capt. Gray, Capt. O'Leary for the recent field save and presented them with a challenge coin
- Engine purchase moving forward with some alterations

Functions: St. 18 Pancake Breakfast Oct. 4 from 7-11 a.m.

Board/Staff Comments: None

Future Agenda Items: None

7:40 p.m. Adjourn to Closed Session: The Board of Directors adjourned to a closed session meeting for the following purposes:

- (A) Labor Negotiations (Gov. Code § 54957.6: Meet with Fire Chief to discuss and provide direction for negotiations for SAFF L522 South Placer Unit, SAFF L522 South Placer Unit-BC Unit, and unrepresented employees.

8:59 p.m. Return from Closed Session

Closed Session Report: President Randall reported that the Board had taken no action and nothing to report.

There being no further business to come before the Board, the meeting adjourned at 8:59 p.m. The next regular meeting will be held on Tuesday, October 21, 2025.

Respectfully submitted,

A handwritten signature in black ink that reads "Kathy Medeiros". The signature is written in a cursive, flowing style.

Recording Secretary, Kathy Medeiros

Ranges: From: To: From: To:  
 Checkbook ID First Last Number First Last  
 Description First Last Date 9/10/2025 10/16/2025  
 User-Defined 1 First Last Type Check Check

Sorted By: Date  
 Include Trx: Reconciled, Unreconciled

\* Voided transaction ^ Cleared amount is different than posted amount

Checkbook ID	Description	User-Defined 1	Current Balance				
Number	Date	Type	Paid To/Rcvd From	Reconciled	Origin	Payment	Deposit
PLACER COUNTY	County Of Placer					\$1,462,249.75	
25564	10/1/2025	CHK	ADVANTAGE GEAR	No	PMCHK00001135	\$845.72	
25565	10/1/2025	CHK	AUBURN TIRE SERVICE	No	PMCHK00001135	\$720.83	
25566	10/1/2025	CHK	BART INDUSTRIES	No	PMCHK00001135	\$661.09	
25567	10/1/2025	CHK	Blue Shield	No	PMCHK00001135	\$95.41	
25568	10/1/2025	CHK	CAPITAL CLUTCH & BRAKE	No	PMCHK00001135	\$56.03	
25569	10/1/2025	CHK	Cotiviti Healthcare	No	PMCHK00001135	\$2,834.57	
25570	10/1/2025	CHK	Cook's Communications Corp.	No	PMCHK00001135	\$903.28	
25571	10/1/2025	CHK	Gold Mountain California New	No	PMCHK00001135	\$187.92	
25572	10/1/2025	CHK	Golden State Emergency Vehic	No	PMCHK00001135	\$157.37	
25573	10/1/2025	CHK	HARRIS INDUSTRIAL GASES	No	PMCHK00001135	\$471.55	
25574	10/1/2025	CHK	Interwest Consulting Group I	No	PMCHK00001135	\$4,642.50	
25575	10/1/2025	CHK	JRB Pest and Sanitation	No	PMCHK00001135	\$190.00	
25576	10/1/2025	CHK	Kingsley Bogard, LLP	No	PMCHK00001135	\$3,348.15	
25577	10/1/2025	CHK	LIFE ASSIST	No	PMCHK00001135	\$7,598.44	
25578	10/1/2025	CHK	Mission Uniform Services	No	PMCHK00001135	\$123.28	
25579	10/1/2025	CHK	Municipal Emergency Services	No	PMCHK00001135	\$926.40	
25580	10/1/2025	CHK	Northwest Pump & Equipment C	No	PMCHK00001135	\$1,540.01	
25581	10/1/2025	CHK	NETWORK DESIGN ASSOC	No	PMCHK00001135	\$660.00	
25582	10/1/2025	CHK	PG & E	No	PMCHK00001135	\$10,243.27	
25583	10/1/2025	CHK	Placer County Water Agency	No	PMCHK00001135	\$592.61	
25584	10/1/2025	CHK	Recology Auburn Placer	No	PMCHK00001135	\$821.94	
25585	10/1/2025	CHK	South Placer Municipal Utili	No	PMCHK00001135	\$311.84	
25586	10/1/2025	CHK	SAN JUAN WATER	No	PMCHK00001135	\$2,038.40	
25587	10/1/2025	CHK	SCI Consulting Group	No	PMCHK00001135	\$17,063.22	
25588	10/1/2025	CHK	SIGNS ON TIME	No	PMCHK00001135	\$172.40	
25589	10/1/2025	CHK	SACRAMENTO TRUCK CENTER	No	PMCHK00001135	\$600.17	
25590	10/1/2025	CHK	Consolidated Communications	No	PMCHK00001135	\$867.17	
25591	10/1/2025	CHK	SAMBA Holdings Inc	No	PMCHK00001135	\$98.79	
25592	10/1/2025	CHK	TIFCO INDUSTRIES	No	PMCHK00001135	\$117.91	
25593	10/1/2025	CHK	The Permanente Medical Group	No	PMCHK00001135	\$849.00	
25594	10/1/2025	CHK	T-Mobile	No	PMCHK00001135	\$290.64	
25595	10/1/2025	CHK	TASC/ Total Admin Service	No	PMCHK00001135	\$234.78	
25596	10/1/2025	CHK	US Bank Corporate Payment Sy	No	PMCHK00001135	\$25,254.05	
25597	10/1/2025	CHK	WITTMAN ENTERPRISES, LLC	No	PMCHK00001135	\$5,866.22	
25598	10/1/2025	CHK	William L. Adams PC	No	PMCHK00001135	\$121.50	
25599	10/1/2025	CHK	Xerox Financial Services	No	PMCHK00001135	\$2,620.59	
25600	10/15/2025	CHK	AFLAC	No	PMCHK00001136	\$1,947.16	
25601	10/15/2025	CHK	California Assn of Prefessio	No	PMCHK00001136	\$1,239.00	
25602	10/15/2025	CHK	California Assn of Prefessio	No	PMCHK00001136	\$59.00	
25603	10/15/2025	CHK	Department of Health Care Se	No	PMCHK00001136	\$20,718.59	
25604	10/15/2025	CHK	Golden State Emergency Vehic	No	PMCHK00001136	\$117,861.26	
25605	10/15/2025	CHK	NGLIC C/O Superior Vision Se	No	PMCHK00001136	\$826.92	
25606	10/15/2025	CHK	P.E.R.S	No	PMCHK00001136	\$700.00	
25607	10/15/2025	CHK	P.E.R.S	No	PMCHK00001136	\$111,042.56	
25608	10/15/2025	CHK	PRINCIPAL MUTUAL	No	PMCHK00001136	\$7,517.51	
25609	10/15/2025	CHK	Sacramento Area Fire Fighter	No	PMCHK00001136	\$2,420.80	
25610	10/15/2025	CHK	Sacramento Area Fire Fighter	No	PMCHK00001136	\$2,420.80	
25611	10/15/2025	CHK	TASC/ Total Admin Service	No	PMCHK00001136	\$4,673.61	
25612	10/15/2025	CHK	TASC/ Total Admin Service	No	PMCHK00001136	\$4,673.61	
25613	10/15/2025	CHK	TASC/ Total Admin Service	No	PMCHK00001136	\$4,673.61	

Checkbook ID	Description	User-Defined 1	Current Balance				
Number	Date	Type	Paid To/Rcvd From	Reconciled Origin	Payment	Deposit	
25614	10/15/2025	CHK	Voya Financial Trust Co.	No	PMCHK00001136	\$14,989.71	
25615	10/15/2025	CHK	Voya Financial Trust Co.	No	PMCHK00001136	\$15,136.46	
25616	10/15/2025	CHK	AUBURN TIRE SERVICE	No	PMCHK00001138	\$1,572.17	
25617	10/15/2025	CHK	BART INDUSTRIES	No	PMCHK00001138	\$579.98	
25618	10/15/2025	CHK	Blue Shield	No	PMCHK00001138	\$96.62	
25619	10/15/2025	CHK	Cotiviti Healthcare	No	PMCHK00001138	\$3,337.70	
25620	10/15/2025	CHK	DAWSON OIL	No	PMCHK00001138	\$9,202.33	
25621	10/15/2025	CHK	Foothill Fire and WIRE	No	PMCHK00001138	\$1,417.50	
25622	10/15/2025	CHK	Gym Doctors	No	PMCHK00001138	\$530.00	
25623	10/15/2025	CHK	HdL Coren & Cone	No	PMCHK00001138	\$2,006.25	
25624	10/15/2025	CHK	Interstate All Battery Cente	No	PMCHK00001138	\$519.67	
25625	10/15/2025	CHK	JRB Pest and Sanitation	No	PMCHK00001138	\$425.00	
25626	10/15/2025	CHK	KIMBALL MIDWEST	No	PMCHK00001138	\$786.33	
25627	10/15/2025	CHK	LIFE ASSIST	No	PMCHK00001138	\$6,690.91	
25628	10/15/2025	CHK	Mission Uniform Services	No	PMCHK00001138	\$123.28	
25629	10/15/2025	CHK	Meraki Public Affairs, Inc	No	PMCHK00001138	\$5,000.00	
25630	10/15/2025	CHK	NETWORK DESIGN ASSOC	No	PMCHK00001138	\$1,089.96	
25631	10/15/2025	CHK	Pediatric Emergency Standard	No	PMCHK00001138	\$200.00	
25632	10/15/2025	CHK	Romans Upholstery	No	PMCHK00001138	\$891.52	
25633	10/15/2025	CHK	Rynocare	No	PMCHK00001138	\$60.00	
25634	10/15/2025	CHK	T-Mobile	No	PMCHK00001138	\$876.80	
25635	10/15/2025	CHK	TASC/ Total Admin Service	No	PMCHK00001138	\$234.78	
25636	10/16/2025	CHK	3fold Communications, LLC	No	PMCHK00001139	\$5,000.00	
25637	10/16/2025	CHK	BURTONS FIRE APPARATUS	No	PMCHK00001139	\$734.20	
25638	10/16/2025	CHK	BART INDUSTRIES	No	PMCHK00001139	\$251.82	
25639	10/16/2025	CHK	Blue Shield	No	PMCHK00001139	\$95.27	
25640	10/16/2025	CHK	Cotiviti Healthcare	No	PMCHK00001139	\$2,443.79	
25641	10/16/2025	CHK	DAWSON OIL	No	PMCHK00001139	\$4,277.18	
25642	10/16/2025	CHK	Fire Risk Management Service	No	PMCHK00001139	\$204,529.00	
25643	10/16/2025	CHK	HARRIS INDUSTRIAL GASES	No	PMCHK00001139	\$904.65	
25644	10/16/2025	CHK	Interwest Consulting Group I	No	PMCHK00001139	\$4,400.00	
25645	10/16/2025	CHK	ImageTrend, Inc	No	PMCHK00001139	\$31,703.33	
25646	10/16/2025	CHK	JRB Pest and Sanitation	No	PMCHK00001139	\$140.00	
25647	10/16/2025	CHK	KINCHELOE, TRACEY	No	PMCHK00001139	\$140.00	
25648	10/16/2025	CHK	Kingsley Bogard, LLP	No	PMCHK00001139	\$2,572.95	
25649	10/16/2025	CHK	LIFE ASSIST	No	PMCHK00001139	\$186.74	
25650	10/16/2025	CHK	Magnuson, James	No	PMCHK00001139	\$204.00	
25651	10/16/2025	CHK	Placer County Water Agency	No	PMCHK00001139	\$288.99	
25652	10/16/2025	CHK	Recology Auburn Placer	No	PMCHK00001139	\$1,836.57	
25653	10/16/2025	CHK	STRYKER-Sales Corp	No	PMCHK00001139	\$543.02	
25654	10/16/2025	CHK	SAMBA Holdings Inc	No	PMCHK00001139	\$138.79	
25655	10/16/2025	CHK	TIFCO INDUSTRIES	No	PMCHK00001139	\$645.45	
25656	10/16/2025	CHK	T-Mobile	No	PMCHK00001139	\$290.64	
25657	10/16/2025	CHK	WITTMAN ENTERPRISES, LLC	No	PMCHK00001139	\$7,837.40	
25658	10/16/2025	CHK	William L. Adams PC	No	PMCHK00001139	\$510.00	
95 Transaction(s)						\$710,342.24	\$0.00
PLACER-CONS MIT PLACER COUNTY CONSOLIDATED MIT						\$160,200.60	
00000000000000000014 10/15/2025 CHK Golden State Emergency Vehic No					PMCHK00001137	\$900,000.00	
1 Transaction(s)						\$900,000.00	\$0.00
96 Total Transaction(s)							

Ranges: From: To: From: To:  
 Vendor ID First Last Checkbook ID PLACER COUNTY WELLS FARGO OP  
 Vendor Name First Last Check Number First Last  
 Check Date 9/10/2025 10/16/2025

Sorted By: Checkbook ID

Distribution Types Included: All

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
A172	ADVANTAGE GEAR	PLACER COUNTY	25564	10/1/2025	\$845.72
39323	88119-1	Training cadre Ripstop pants	\$770.86		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$770.86
	PURCH	0-000-2133-000	Uniform Supplies	\$770.86	\$0.00
39324	88891-1	New hire uniform	\$74.86		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$74.86
	PURCH	0-000-2133-000	Uniform Supplies	\$74.86	\$0.00
A211	AUBURN TIRE SERVICE	PLACER COUNTY	25565	10/1/2025	\$720.83
39325	150535	Arson trailer tires	\$720.83		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$720.83
	PURCH	0-000-2222-207	2003 F/P Enclosed Trailer-Arson Tra	\$720.83	\$0.00
B147	BART INDUSTRIES	PLACER COUNTY	25566	10/1/2025	\$661.09
39326	666936	Fuel cap	\$109.46		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$109.46
	PURCH	0-000-2222-604	2008 Ford F550 4x4 Westmark Type 4	\$109.46	\$0.00
39327	667738	2-stroke fuel	\$500.21		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$500.21
	PURCH	0-000-2124-001	Station 17 Fuel	\$500.21	\$0.00
39328	667974	EGR hose	\$51.42		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$51.42
	PURCH	0-000-2222-814	2005 Spartan Hi-Tech Type One Engin	\$51.42	\$0.00
B158	Blue Shield	PLACER COUNTY	25567	10/1/2025	\$95.41
39388	SP250001376	Ambulance refund	\$95.41		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.41
	PURCH	0-000-2025-000	Ambulance Billing Services	\$95.41	\$0.00
C115	CAPITAL CLUTCH & BRAKE	PLACER COUNTY	25568	10/1/2025	\$56.03
39329	1897272	Standpipe elbow, fitting	\$56.03		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$56.03
	PURCH	0-000-2222-713	2012 Pierce International BR28	\$56.03	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
C292 39389	Cotiviti Healthcare SP230002904	PLACER COUNTY	25569	10/1/2025	\$2,834.57
	Ambulance refund				\$2,834.57
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$2,834.57
	PURCH 0-000-2025-000	Ambulance Billing Services		\$2,834.57	\$0.00
C331 39332	Cook's Communications Corp. 161735	PLACER COUNTY	25570	10/1/2025	\$903.28
	Panarama antennas				\$720.84
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$720.84
	PURCH 0-000-2221-000	Radio Repair		\$720.84	\$0.00
39333	161754	Antenna whips			\$182.44
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$182.44
	PURCH 0-000-2221-000	Radio Repair		\$182.44	\$0.00
G176 39334	Gold Mountain California News 216693	PLACER COUNTY	25571	10/1/2025	\$187.92
	Legal notices				\$187.92
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$187.92
	PURCH 0-000-2032-000	News Publications & Ads		\$187.92	\$0.00
G204 39335	Golden State Emergency Vehicle CI052401	PLACER COUNTY	25572	10/1/2025	\$157.37
	Seat belt sensors				\$157.37
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$157.37
	PURCH 0-000-2222-830	2022 Pierce Freightlines		\$157.37	\$0.00
H141 39336	HARRIS INDUSTRIAL GASES 0001990656	PLACER COUNTY	25573	10/1/2025	\$471.55
	Cylinder rental				\$264.65
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$264.65
	PURCH 0-000-2130-000	Oxygen		\$264.65	\$0.00
39337	0001990683	Cylinder rental			\$153.05
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$153.05
	PURCH 0-000-2130-000	Oxygen		\$153.05	\$0.00
39338	0001990781	Cylinder rental			\$53.85
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$53.85
	PURCH 0-000-2130-000	Oxygen		\$53.85	\$0.00
I134 39339	Interwest Consulting Group Inc 2361520	PLACER COUNTY	25574	10/1/2025	\$4,642.50
	August plan reviews				\$4,642.50
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$4,642.50
	PURCH 0-000-2043-001	Prevention Consulting Fees		\$4,642.50	\$0.00
J128	JRB Pest and Sanitation	PLACER COUNTY	25575	10/1/2025	\$190.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39340	90413	Monthly billing, Sta 15		\$95.00	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.00
	PURCH	0-000-2225-006	4650 East Roseville Parkway	\$95.00	\$0.00
39341	90414	Monthly billing, Sta 16		\$95.00	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.00
	PURCH	0-000-2225-016	5300 Olive Ranch Road	\$95.00	\$0.00
K127	Kingsley Bogard, LLP	PLACER COUNTY	25576	10/1/2025	\$3,348.15
39342	32689	July services		\$3,348.15	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$3,348.15
	PURCH	0-000-2010-000	Labor Legal Fees	\$2,047.50	\$0.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$1,300.65	\$0.00
L107	LIFE ASSIST	PLACER COUNTY	25577	10/1/2025	\$7,598.44
39343	1631555	Various supplies		\$3,457.88	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$3,457.88
	PURCH	0-000-2127-000	Medical Supplies	\$3,457.88	\$0.00
39344	1633761	Various supplies		\$3,136.61	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$3,136.61
	PURCH	0-000-2127-000	Medical Supplies	\$3,136.61	\$0.00
39345	1637086	Various supplies		\$705.26	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$705.26
	PURCH	0-000-2127-000	Medical Supplies	\$705.26	\$0.00
39346	1637091	Pelvic sling		\$180.18	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$180.18
	PURCH	0-000-2127-000	Medical Supplies	\$180.18	\$0.00
39347	1637201	Glucometer test strips		\$118.51	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$118.51
	PURCH	0-000-2127-000	Medical Supplies	\$118.51	\$0.00
M101	Mission Uniform Services	PLACER COUNTY	25578	10/1/2025	\$123.28
39349	524360114	Weekly billing		\$30.82	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$30.82
	PURCH	0-000-2042-000	Laundry Service/Shop Coveralls	\$30.82	\$0.00
39350	524403556	Weekly billing		\$30.82	
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$30.82
	PURCH	0-000-2042-000	Laundry Service/Shop Coveralls	\$30.82	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39351	524444516	Weekly billing			\$30.82
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$30.82
	PURCH 0-000-2042-000	Laundry Service/Shop Coveralls		\$30.82	\$0.00
39352	524487127	Weekly billing			\$30.82
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$30.82
	PURCH 0-000-2042-000	Laundry Service/Shop Coveralls		\$30.82	\$0.00
M167	Municipal Emergency Services ( PLACER COUNTY	25579		10/1/2025	\$926.40
39348	IN2326617	Facepieces			\$926.40
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$926.40
	PURCH 0-000-2226-000	SCBA/Stationary comp (maint/supplie		\$926.40	\$0.00
N146	Northwest Pump & Equipment Co PLACER COUNTY	25580		10/1/2025	\$1,540.01
39354	3628022-00	Nozzle rebuilds			\$1,540.01
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$1,540.01
	PURCH 0-000-2124-001	Station 17 Fuel		\$770.01	\$0.00
	PURCH 0-000-2124-003	Station 19 Fuel		\$770.00	\$0.00
N226	NETWORK DESIGN ASSOC PLACER COUNTY	25581		10/1/2025	\$660.00
39353	96140	IT consulting			\$660.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$660.00
	PURCH 0-000-2122-001	Software Support		\$660.00	\$0.00
P111	PG & E PLACER COUNTY	25582		10/1/2025	\$10,243.27
39355	20250911	Monthly billing			\$10,243.27
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$10,243.27
	PURCH 0-000-2027-001	6900 Eureka Road		\$2,012.43	\$0.00
	PURCH 0-000-2027-003	7070 Auburn Folsom Road		\$3,406.17	\$0.00
	PURCH 0-000-2027-005	3505 Auburn Folsom Road		\$9.85	\$0.00
	PURCH 0-000-2027-006	4650 East Rsvl. Parkway		\$51.16	\$0.00
	PURCH 0-000-2027-016	Station 16 5300 Olive Ranch Road		\$967.32	\$0.00
	PURCH 0-000-2027-028	Station 28		\$3,139.73	\$0.00
	PURCH 0-000-2027-029	Station 29		\$656.61	\$0.00
P125	Placer County Water Agency PLACER COUNTY	25583		10/1/2025	\$592.61
39356	20250827-20	Monthly billing, Sta 20			\$91.15
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$91.15
	PURCH 0-000-2041-005	Water - Station #20		\$91.15	\$0.00
39357	20250828-18A	Monthly billing, Sta 18			\$53.95
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$53.95
	PURCH 0-000-2041-028	Water - Station #28		\$53.95	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39358	20250828-18B	Monthly billing, Sta 18			\$77.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$77.00
	PURCH 0-000-2041-028	Water - Station #28		\$77.00	\$0.00
39359	20250828-18M	Monthly billing, Sta 18			\$51.70
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$51.70
	PURCH 0-000-2041-028	Water - Station #28		\$51.70	\$0.00
39360	20250903-19	Monthly billing, Sta 19			\$227.19
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$227.19
	PURCH 0-000-2041-003	Water - Station #19		\$227.19	\$0.00
39361	20250903-20	Monthly billing, Sta 20			\$91.62
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$91.62
	PURCH 0-000-2041-005	Water - Station #20		\$91.62	\$0.00
R129	Recology Auburn Placer	PLACER COUNTY	25584	10/1/2025	\$821.94
39362	77541365	Monthly billing, Sta 17			\$660.42
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$660.42
	PURCH 0-000-2026-000	Garbage		\$660.42	\$0.00
39363	77542561	Monthly billing, Sta 16			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
39364	77545739	Monthly billing, Sta 15			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
39365	77546034	Monthly billing, Sta 19			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
39366	77557155	Monthly billing, Sta 20			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
S019	South Placer Municipal Utility	PLACER COUNTY	25585	10/1/2025	\$311.84
39378	20250901-18H	Qtrly billing, Sta 18			\$191.90
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$191.90
	PURCH 0-000-2035-000	Sewer		\$191.90	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39379	20250901-18M	Qtrly billing, Sta 18			\$119.94
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$119.94
	PURCH	0-000-2035-000	Sewer	\$119.94	\$0.00
S107	SAN JUAN WATER	PLACER COUNTY	25586	10/1/2025	\$2,038.40
39371	20250903-15	Bi-monthly billing, Sta 15			\$1,169.05
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,169.05
	PURCH	0-000-2041-006	Water - Station #15	\$1,169.05	\$0.00
39372	20250903-16	Bi-monthly billing, Sta 16			\$623.65
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$623.65
	PURCH	0-000-2041-016	Water-Station 16 Olive Ranch	\$623.65	\$0.00
39373	20250903-17	Bi-monthly billing, Sta 17			\$245.70
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$245.70
	PURCH	0-000-2041-001	Water - Station #17	\$245.70	\$0.00
S142	SCI Consulting Group	PLACER COUNTY	25587	10/1/2025	\$17,063.22
39374	SBS12025	Loomis Benefit Assmt admin			\$7,974.22
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$7,974.22
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$7,974.22	\$0.00
39375	SBS12026	Meas A parcel tax admin			\$5,000.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$5,000.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$5,000.00	\$0.00
39376	SBS12027	Loomis parcel tax admin			\$4,089.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$4,089.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$4,089.00	\$0.00
S146	SIGNS ON TIME	PLACER COUNTY	25588	10/1/2025	\$172.40
39377	70699	Grass 15 placards			\$172.40
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$172.40
	PURCH	0-000-2222-603	2008 Ford F550 4x4 Westmark Type 4	\$172.40	\$0.00
S163	SACRAMENTO TRUCK CENTER	PLACER COUNTY	25589	10/1/2025	\$600.17
39367	FA009317925:01	EGR sensor			\$433.47
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$433.47
	PURCH	0-000-2222-814	2005 Spartan Hi-Tech Type One Engin	\$433.47	\$0.00
39368	FA009317925:02	EGR gasket			\$42.26
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$42.26
	PURCH	0-000-2222-814	2005 Spartan Hi-Tech Type One Engin	\$42.26	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39369	FA009318303:01	EGR sensor harness	\$124.44		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$124.44
	PURCH 0-000-2222-814	2005 Spartan Hi-Tech Type One Engin		\$124.44	\$0.00
S282 39330	Consolidated Communications In 20250909F	PLACER COUNTY Monthly billing, Sta 17 fax	25590 \$103.87	10/1/2025	\$867.17
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$103.87
	PURCH 0-000-2037-001	6900 Eureka Road		\$103.87	\$0.00
39331	200250909I	Monthly billing, Sta 17 intr	\$763.30		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$763.30
	PURCH 0-000-2037-001	6900 Eureka Road		\$763.30	\$0.00
S286 39370	SAMBA Holdings Inc INV1987553	PLACER COUNTY CDL monitoring	25591 \$98.79	10/1/2025	\$98.79
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$98.79
	PURCH 0-000-2030-000	Memberships/Subscriptions		\$98.79	\$0.00
T117 39382	TIFCO INDUSTRIES 72117787	PLACER COUNTY Various hardware	25592 \$117.91	10/1/2025	\$117.91
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$117.91
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$117.91	\$0.00
T147 39381	The Permanente Medical Group I 20250812	PLACER COUNTY Physicals	25593 \$849.00	10/1/2025	\$849.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$849.00
	PURCH 0-000-2045-000	Pre-Employment Physicals/Background		\$849.00	\$0.00
T150 39383	T-Mobile 20250821	PLACER COUNTY Monthly billing, mobile	25594 \$290.64	10/1/2025	\$290.64
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$290.64
	PURCH 0-000-2037-000	Telephone		\$290.64	\$0.00
T160 39380	TASC/ Total Admin Service IN3526773	PLACER COUNTY Admin fees, 10/1-10/31/25	25595 \$234.78	10/1/2025	\$234.78
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$234.78
	PURCH 0-000-0215-000	Group Insurance Payable		\$234.78	\$0.00
U109 39384	US Bank Corporate Payment Syst 20250822	PLACER COUNTY Monthly billing	25596 \$25,254.05	10/1/2025	\$25,254.05
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$25,254.05
	PURCH 0-000-2023-000	Employee Physicals & Wellness		\$1,903.70	\$0.00
	PURCH 0-000-2030-000	Memberships/Subscriptions		\$3,967.49	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
	PURCH 0-000-2032-000	News Publications & Ads		\$909.00	\$0.00
	PURCH 0-000-2037-001	6900 Eureka Road		\$133.32	\$0.00
	PURCH 0-000-2037-003	7070 Auburn Folsom Road		\$186.24	\$0.00
	PURCH 0-000-2037-005	3505 Auburn Folsom Road		\$113.76	\$0.00
	PURCH 0-000-2037-006	4650 East Rsvl. Parkway		\$116.73	\$0.00
	PURCH 0-000-2037-016	Station 16 Olive Ranch		\$174.84	\$0.00
	PURCH 0-000-2037-028	Station 28		\$162.90	\$0.00
	PURCH 0-000-2038-000	Training Supplies		\$680.34	\$0.00
	PURCH 0-000-2039-000	Business/Conference		\$31.95	\$0.00
	PURCH 0-000-2043-001	Prevention Consulting Fees		\$389.02	\$0.00
	PURCH 0-000-2046-000	Medical Waste Disposal		\$150.00	\$0.00
	PURCH 0-000-2053-000	Food/Drink-Incident Supplies		\$952.85	\$0.00
	PURCH 0-000-2055-000	Safety Awards & Recognition		\$181.66	\$0.00
	PURCH 0-000-2056-000	Software Subscriptions		\$408.70	\$0.00
	PURCH 0-000-2120-000	Cleaning/Maintenance Supplies		\$268.05	\$0.00
	PURCH 0-000-2123-001	Prevention Misc. Supplies		\$97.80	\$0.00
	PURCH 0-000-2129-000	Office Supplies/Computer		\$377.68	\$0.00
	PURCH 0-000-2133-000	Uniform Supplies		\$162.48	\$0.00
	PURCH 0-000-2221-000	Radio Repair		\$587.34	\$0.00
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$169.46	\$0.00
	PURCH 0-000-2222-015	2009 Ford BC Vehicle		\$393.08	\$0.00
	PURCH 0-000-2222-510	2025 Ford F450 XL Ambulance		\$624.01	\$0.00
	PURCH 0-000-2222-604	2008 Ford F550 4x4 Westmark Type 4		\$589.51	\$0.00
	PURCH 0-000-2222-711	2013 Freightliner/ BR17		\$459.14	\$0.00
	PURCH 0-000-2225-000	Station Maintenance		\$95.61	\$0.00
	PURCH 0-000-2225-001	6900 Eureka Road		\$501.49	\$0.00
	PURCH 0-000-2225-003	7070 Auburn Folsom Road		\$2,040.58	\$0.00
	PURCH 0-000-2225-005	3505 Auburn Folsom Road		\$2,826.80	\$0.00
	PURCH 0-000-2225-006	4650 East Roseville Parkway		\$725.86	\$0.00
	PURCH 0-000-2225-028	5840 Horseshoe Bar Rd		\$4,471.01	\$0.00
	PURCH 0-000-4465-029	Vehicle IT		\$401.65	\$0.00
W121	WITTMAN ENTERPRISES, LLC	PLACER COUNTY	25597	10/1/2025	\$5,866.22
39386	2508046	August services		\$5,866.22	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$5,866.22
	PURCH 0-000-2025-000	Ambulance Billing Services		\$5,866.22	\$0.00
W203	William L. Adams PC	PLACER COUNTY	25598	10/1/2025	\$121.50
39385	693	August services		\$121.50	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$121.50
	PURCH 0-000-2043-000	Legal/Consulting Fees		\$121.50	\$0.00
X001	Xerox Financial Services	PLACER COUNTY	25599	10/1/2025	\$2,620.59
39387	40943310	Copier & DocWare lease		\$2,620.59	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$2,620.59
	PURCH 0-000-2056-000	Software Subscriptions		\$2,620.59	\$0.00
A212	AFLAC	PLACER COUNTY	25600	10/15/2025	\$1,947.16
39428	427776	September premium		\$1,947.16	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$1,947.16
	PURCH 0-000-1550-000	Agency Share Insurance		\$1,947.16	\$0.00
C273	California Assn of Professiona	PLACER COUNTY	25601	10/15/2025	\$1,899.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
39429	2025-10 LTD	10-2025	Safety LTD		\$1,239.00
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$1,239.00
	PURCH 0-000-0215-000		Group Insurance Payable	\$1,239.00	\$0.00
C273	California Assn of Professiona	PLACER COUNTY	25602	10/15/2025	\$59.00
39430	2025-10 NS	10-2025	NonSafety LTD		\$59.00
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$59.00
	PURCH 0-000-0215-000		Group Insurance Payable	\$59.00	\$0.00
D148	Department of Health Care Serv	PLACER COUNTY	25603	10/15/2025	\$20,718.59
39431	2025-4	AB1705	CY2025 Coll4		\$20,718.59
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$20,718.59
	PURCH 0-000-0205-000		Ambulance Billing Services	\$20,718.59	\$0.00
G204	Golden State Emergency Vehicle	PLACER COUNTY	25604	10/15/2025	\$117,861.26
39432	765739	Pierce MFG	Type 1 Engine		\$117,861.26
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$117,861.26
	PURCH 0-000-4510-007		Type One Engine	\$117,861.26	\$0.00
N115	NGLIC C/O Superior Vision Serv	PLACER COUNTY	25605	10/15/2025	\$826.92
39433	919983	10-2025	vision premium		\$826.92
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$826.92
	PURCH 0-000-1550-000		Agency Share Insurance	\$826.92	\$0.00
P101	P.E.R.S	PLACER COUNTY	25606	10/15/2025	\$700.00
39434	18034348	GASB 68	reports & schedules		\$700.00
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$700.00
	PURCH 0-000-2043-000		Legal/Consulting Fees	\$700.00	\$0.00
P101	P.E.R.S	PLACER COUNTY	25607	10/15/2025	\$111,042.56
39435	18061756	October	premium		\$111,042.56
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$111,042.56
	PURCH 0-000-0215-000		Group Insurance Payable	\$25,229.74	\$0.00
	PURCH 0-000-0221-000		OPEB Obligation Payable	\$19,146.14	\$0.00
	PURCH 0-000-1550-000		Agency Share Insurance	\$61,339.27	\$0.00
	PURCH 0-000-1550-000		Agency Share Insurance	\$5,327.41	\$0.00
P159	PRINCIPAL MUTUAL	PLACER COUNTY	25608	10/15/2025	\$7,517.51
39436	10-2025 DENTAL	October	dental premium		\$7,517.51
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$7,517.51
	PURCH 0-000-1550-000		Agency Share Insurance	\$7,517.51	\$0.00
S043	Sacramento Area Fire Fighters	PLACER COUNTY	25609	10/15/2025	\$2,420.80
39437	PP06 UNION 2025	EE Union dues	PP 6		\$2,420.80
	Type Account		Description	Debit	Credit
	PAY 0-000-0203-000		Accounts Payable	\$0.00	\$2,420.80



Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
39391	669312	Neutral safety switch			\$116.18
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$116.18
	PURCH	0-000-2222-011	2003 Crown Victoria	\$116.18	\$0.00
39392	670376	Water pump			\$199.73
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$199.73
	PURCH	0-000-2222-604	2008 Ford F550 4x4 Westmark Type 4	\$199.73	\$0.00
39393	672387	DEF, oil filters			\$184.73
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$184.73
	PURCH	0-000-2124-001	Station 17 Fuel	\$170.19	\$0.00
	PURCH	0-000-2222-000	Automotive Repairs/Supplies	\$14.54	\$0.00
39394	672415	Gear oil			\$79.34
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$79.34
	PURCH	0-000-2124-001	Station 17 Fuel	\$79.34	\$0.00
B158	Blue Shield	PLACER COUNTY	25618	10/15/2025	\$96.62
39426	SP250000655	Ambulance refund			\$96.62
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$96.62
	PURCH	0-000-2025-000	Ambulance Billing Services	\$96.62	\$0.00
C292	Cotiviti Healthcare	PLACER COUNTY	25619	10/15/2025	\$3,337.70
39427	SP230003474	Ambulance refund			\$3,337.70
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$3,337.70
	PURCH	0-000-2025-000	Ambulance Billing Services	\$3,337.70	\$0.00
D101	DAWSON OIL	PLACER COUNTY	25620	10/15/2025	\$9,202.33
39395	817172	Fuel, Sta 17			\$1,881.96
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,881.96
	PURCH	0-000-2124-001	Station 17 Fuel	\$1,881.96	\$0.00
39396	822964	Fuel, Sta 19			\$1,839.14
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,839.14
	PURCH	0-000-2124-003	Station 19 Fuel	\$1,839.14	\$0.00
39397	822965	Fuel, Sta 17			\$1,839.14
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,839.14
	PURCH	0-000-2124-001	Station 17 Fuel	\$1,839.14	\$0.00
39398	823334	Fuel, Sta 19			\$1,734.24
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,734.24
	PURCH	0-000-2124-003	Station 19 Fuel	\$1,734.24	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39399	823335	Fuel, Sta 17			\$1,907.85
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,907.85
	PURCH	0-000-2124-001	Station 17 Fuel	\$1,907.85	\$0.00
F200	Foothill Fire and WIRE	PLACER COUNTY	25621	10/15/2025	\$1,417.50
39400	66074	Qtrly billing, fire alarms			\$1,417.50
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,417.50
	PURCH	0-000-2225-001	6900 Eureka Road	\$307.50	\$0.00
	PURCH	0-000-2225-003	7070 Auburn Folsom Road	\$243.00	\$0.00
	PURCH	0-000-2225-005	3505 Auburn Folsom Road	\$189.00	\$0.00
	PURCH	0-000-2225-006	4650 East Roseville Parkway	\$261.00	\$0.00
	PURCH	0-000-2225-016	5300 Olive Ranch Road	\$243.00	\$0.00
	PURCH	0-000-2225-028	5840 Horseshoe Bar Rd	\$174.00	\$0.00
G156	Gym Doctors	PLACER COUNTY	25622	10/15/2025	\$530.00
39401	00171969	Fitness equip 6-mo maintance			\$530.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$530.00
	PURCH	0-000-2227-000	Equipment Service/Maintenance	\$530.00	\$0.00
H191	HdL Coren & Cone	PLACER COUNTY	25623	10/15/2025	\$2,006.25
39402	SIN054707	Tax report consulting			\$2,006.25
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$2,006.25
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$2,006.25	\$0.00
I130	Interstate All Battery Center	PLACER COUNTY	25624	10/15/2025	\$519.67
39403	130049250	Batteries			\$519.67
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$519.67
	PURCH	0-000-2222-000	Automotive Repairs/Supplies	\$519.67	\$0.00
J128	JRB Pest and Sanitation	PLACER COUNTY	25625	10/15/2025	\$425.00
39404	90489	Monthly billing			\$95.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.00
	PURCH	0-000-2225-003	7070 Auburn Folsom Road	\$95.00	\$0.00
39405	90623	Monthly billing			\$95.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.00
	PURCH	0-000-2225-001	6900 Eureka Road	\$95.00	\$0.00
39406	90635	Monthly billing			\$140.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$140.00
	PURCH	0-000-2225-028	5840 Horseshoe Bar Rd	\$140.00	\$0.00
39407	90652	Monthly billing			\$95.00
	Type	Account	Description	Debit	Credit

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$95.00
	PURCH 0-000-2225-005	3505 Auburn Folsom Road		\$95.00	\$0.00
K154	KIMBALL MIDWEST	PLACER COUNTY	25626	10/15/2025	\$786.33
39408	103525651	Hardware	\$231.86		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$231.86
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$231.86	\$0.00
39409	103738704	Hardware	\$554.47		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$554.47
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$554.47	\$0.00
L107	LIFE ASSIST	PLACER COUNTY	25627	10/15/2025	\$6,690.91
39410	1638684	Various supplies	\$2,004.17		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$2,004.17
	PURCH 0-000-2127-000	Medical Supplies		\$2,004.17	\$0.00
39411	1640933	Various supplies	\$1,481.08		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$1,481.08
	PURCH 0-000-2127-000	Medical Supplies		\$1,481.08	\$0.00
39412	1641497	LifePak battery	\$2,140.71		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$2,140.71
	PURCH 0-000-2127-000	Medical Supplies		\$2,140.71	\$0.00
39413	1642474	Underpads	\$48.08		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$48.08
	PURCH 0-000-2127-000	Medical Supplies		\$48.08	\$0.00
39414	1642824	Various supplies	\$1,016.87		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$1,016.87
	PURCH 0-000-2127-000	Medical Supplies		\$1,016.87	\$0.00
M101	Mission Uniform Services	PLACER COUNTY	25628	10/15/2025	\$123.28
39416	524527924	Weekly billing	\$30.82		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$30.82
	PURCH 0-000-2042-000	Laundry Service/Shop Coveralls		\$30.82	\$0.00
39417	524567693	Weekly billing	\$30.82		
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$30.82
	PURCH 0-000-2042-000	Laundry Service/Shop Coveralls		\$30.82	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
<hr/>					
Voucher Number	Invoice Number	Original Voucher Amount			
<hr/>					
39418	524619821	Weekly billing			\$30.82
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$30.82
	PURCH	0-000-2042-000	Laundry Service/Shop Coveralls	\$30.82	\$0.00
39419	524662334	Weekly billing			\$30.82
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$30.82
	PURCH	0-000-2042-000	Laundry Service/Shop Coveralls	\$30.82	\$0.00
M204	Meraki Public Affairs, Inc	PLACER COUNTY	25629	10/15/2025	\$5,000.00
39415	1176	PR consulting			\$5,000.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$5,000.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$5,000.00	\$0.00
N226	NETWORK DESIGN ASSOC	PLACER COUNTY	25630	10/15/2025	\$1,089.96
39420	96321	Monthly subscriptions			\$1,089.96
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,089.96
	PURCH	0-000-2056-000	Software Subscriptions	\$1,089.96	\$0.00
P220	Pediatric Emergency Standards,	PLACER COUNTY	25631	10/15/2025	\$200.00
39421	INV-12449	Handtevy			\$200.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$200.00
	PURCH	0-000-2127-000	Medical Supplies	\$200.00	\$0.00
R169	Romans Upholstery	PLACER COUNTY	25632	10/15/2025	\$891.52
39422	20250601	Reupholster 2 front seats			\$891.52
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$891.52
	PURCH	0-000-2222-508	2017 Ford E450 Medix Type III	\$891.52	\$0.00
R185	Rynocare	PLACER COUNTY	25633	10/15/2025	\$60.00
39423	0000678099	Waste pickup			\$60.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$60.00
	PURCH	0-000-2046-000	Medical Waste Disposal	\$60.00	\$0.00
T150	T-Mobile	PLACER COUNTY	25634	10/15/2025	\$876.80
39425	20250920	CradlePoint Cell Data			\$876.80
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$876.80
	PURCH	0-000-2037-000	Telephone	\$876.80	\$0.00
T160	TASC/ Total Admin Service	PLACER COUNTY	25635	10/15/2025	\$234.78
39424	IN3551214	Admin fees, 11/1-11/30/25			\$234.78
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$234.78
	PURCH	0-000-0215-000	Group Insurance Payable	\$234.78	\$0.00
0300	3fold Communications, LLC	PLACER COUNTY	25636	10/16/2025	\$2,400.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
39445	9170	PR services			\$5,000.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$5,000.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$5,000.00	\$0.00
B138	BURTONS FIRE APPARATUS	PLACER COUNTY	25637	10/16/2025	\$734.20
39447	S69613	Auto eject plugs			\$734.20
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$734.20
	PURCH	0-000-2222-000	Automotive Repairs/Supplies	\$734.20	\$0.00
B147	BART INDUSTRIES	PLACER COUNTY	25638	10/16/2025	\$251.82
39446	672821	Group 98R battery			\$251.82
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$251.82
	PURCH	0-000-2222-000	Automotive Repairs/Supplies	\$251.82	\$0.00
B158	Blue Shield	PLACER COUNTY	25639	10/16/2025	\$95.27
39479	SP250001531	Ambulance refund			\$95.27
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$95.27
	PURCH	0-000-2025-000	Ambulance Billing Services	\$95.27	\$0.00
C292	Cotiviti Healthcare	PLACER COUNTY	25640	10/16/2025	\$2,443.79
39480	SP240000596	Ambulance refund			\$2,443.79
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$2,443.79
	PURCH	0-000-2025-000	Ambulance Billing Services	\$2,443.79	\$0.00
D101	DAWSON OIL	PLACER COUNTY	25641	10/16/2025	\$4,277.18
39448	829117	Fuel, Sta 19			\$1,918.34
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$1,918.34
	PURCH	0-000-2124-003	Station 19 Fuel	\$1,918.34	\$0.00
39449	829118	Fuel, Sta 17			\$2,358.84
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$2,358.84
	PURCH	0-000-2124-001	Station 17 Fuel	\$2,358.84	\$0.00
F175	Fire Risk Management Services	PLACER COUNTY	25642	10/16/2025	\$204,529.00
39450	FRMS00539	FY 2025/26, Qtrs 1 & 2			\$204,529.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$204,529.00
	PURCH	0-000-1315-000	Workmans Comp. Insurance	\$204,529.00	\$0.00
H141	HARRIS INDUSTRIAL GASES	PLACER COUNTY	25643	10/16/2025	\$904.65
39451	0001993207	Medical oxygen			\$184.45
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$184.45
	PURCH	0-000-2130-000	Oxygen	\$184.45	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39452	0001993208	Medical oxygen			\$263.45
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$263.45
	PURCH 0-000-2130-000	Oxygen		\$263.45	\$0.00
39453	0001993737	Cylinder rental			\$256.25
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$256.25
	PURCH 0-000-2130-000	Oxygen		\$256.25	\$0.00
39454	0001993764	Cylinder rental			\$148.25
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$148.25
	PURCH 0-000-2130-000	Oxygen		\$148.25	\$0.00
39455	0001993862	Cylinder rental			\$52.25
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$52.25
	PURCH 0-000-2130-000	Oxygen		\$52.25	\$0.00
I134	Interwest Consulting Group Inc	PLACER COUNTY	25644	10/16/2025	\$4,400.00
39457	2516344	September services			\$4,400.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$4,400.00
	PURCH 0-000-2043-001	Prevention Consulting Fees		\$4,400.00	\$0.00
I137	ImageTrend, Inc	PLACER COUNTY	25645	10/16/2025	\$31,703.33
39456	PS-INV117171	Annual subscription			\$31,703.33
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$31,703.33
	PURCH 0-000-2056-000	Software Subscriptions		\$31,703.33	\$0.00
J128	JRB Pest and Sanitation	PLACER COUNTY	25646	10/16/2025	\$140.00
39458	90872	Monthly billing, Sta 18			\$140.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$140.00
	PURCH 0-000-2225-028	5840 Horseshoe Bar Rd		\$140.00	\$0.00
K121	KINCHELOE, TRACEY	PLACER COUNTY	25647	10/16/2025	\$140.00
39481	20251012	DMV physical			\$140.00
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$140.00
	PURCH 0-000-2023-000	Employee Physicals & Wellness		\$140.00	\$0.00
K127	Kingsley Bogard, LLP	PLACER COUNTY	25648	10/16/2025	\$2,572.95
39459	32825	August services			\$2,572.95
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$2,572.95
	PURCH 0-000-2010-000	Labor Legal Fees		\$1,430.00	\$0.00
	PURCH 0-000-2043-000	Legal/Consulting Fees		\$1,142.95	\$0.00
L107	LIFE ASSIST	PLACER COUNTY	25649	10/16/2025	\$186.74

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39460	1644470	Various supplies		\$186.74	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$186.74
	PURCH 0-000-2127-000	Medical Supplies		\$186.74	\$0.00
M178	Magnuson, James	PLACER COUNTY	25650	10/16/2025	\$204.00
39482	20250909	Garnet Fire per diem		\$204.00	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$204.00
	PURCH 0-000-1997-000	CFAA Expenditures		\$204.00	\$0.00
P125	Placer County Water Agency	PLACER COUNTY	25651	10/16/2025	\$288.99
39461	20250925-20	Monthly billing, Sta 20		\$108.59	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$108.59
	PURCH 0-000-2041-005	Water - Station #20		\$108.59	\$0.00
39462	20250929-18A	Monthly billing, Sta 18		\$51.70	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$51.70
	PURCH 0-000-2041-028	Water - Station #28		\$51.70	\$0.00
39463	20250929-18B	Monthly billing, Sta 18		\$77.00	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$77.00
	PURCH 0-000-2041-028	Water - Station #28		\$77.00	\$0.00
39464	20250929-18M	Monthly billing, Sta 18		\$51.70	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$51.70
	PURCH 0-000-2041-028	Water - Station #28		\$51.70	\$0.00
R129	Recology Auburn Placer	PLACER COUNTY	25652	10/16/2025	\$1,836.57
39465	368596	30 Yd debris box, Sta 19		\$720.90	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$720.90
	PURCH 0-000-2225-003	7070 Auburn Folsom Road		\$720.90	\$0.00
39466	77592079	Qtrly billing, Sta 18		\$293.73	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$293.73
	PURCH 0-000-2026-000	Garbage		\$293.73	\$0.00
39467	77592251	Monthly billing, Sta 17		\$660.42	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$660.42
	PURCH 0-000-2026-000	Garbage		\$660.42	\$0.00
39468	77593457	Monthly billing, Sta 15		\$40.38	
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
Voucher Number	Invoice Number	Original Voucher Amount			
39469	77596583	Monthly billing, Sta 15			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
39470	77596880	Monthly billing, Sta 19			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
39471	77704948	Monthly billing, Sta 20			\$40.38
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$40.38
	PURCH 0-000-2026-000	Garbage		\$40.38	\$0.00
S155	STRYKER-Sales Corp	PLACER COUNTY	25653	10/16/2025	\$543.02
39473	9210422342	Lucas device power supply			\$543.02
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$543.02
	PURCH 0-000-2127-000	Medical Supplies		\$543.02	\$0.00
S286	SAMBA Holdings Inc	PLACER COUNTY	25654	10/16/2025	\$138.79
39472	INV02018925	CDL monitoring			\$138.79
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$138.79
	PURCH 0-000-2030-000	Memberships/Subscriptions		\$138.79	\$0.00
T117	TIFCO INDUSTRIES	PLACER COUNTY	25655	10/16/2025	\$645.45
39474	72128358	Various hardware			\$223.13
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$223.13
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$223.13	\$0.00
39475	72129065	Various hardware			\$422.32
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$422.32
	PURCH 0-000-2222-000	Automotive Repairs/Supplies		\$422.32	\$0.00
T150	T-Mobile	PLACER COUNTY	25656	10/16/2025	\$290.64
39476	20250921	Monthly billing, mobile			\$290.64
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$290.64
	PURCH 0-000-2037-000	Telephone		\$290.64	\$0.00
W121	WITTMAN ENTERPRISES, LLC	PLACER COUNTY	25657	10/16/2025	\$7,837.40
39478	2509046	September services			\$7,837.40
	Type Account	Description		Debit	Credit
	PAY 0-000-0203-000	Accounts Payable		\$0.00	\$7,837.40
	PURCH 0-000-2025-000	Ambulance Billing Services		\$7,837.40	\$0.00
W203	William L. Adams PC	PLACER COUNTY	25658	10/16/2025	\$0.00

Vendor ID	Vendor Name	Checkbook ID	Check Number	Check Date	Check Amount
39477	718	September services			\$510.00
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$510.00
	PURCH	0-000-2043-000	Legal/Consulting Fees	\$510.00	\$0.00
G204	Golden State Emergency Vehicle	PLACER-CONS MIT	00000000000000000014	10/15/2025	\$900,000.00
39444	765739 MIT	Pierce MFG Type 1 Engine	\$900,000.00		
	Type	Account	Description	Debit	Credit
	PAY	0-000-0203-000	Accounts Payable	\$0.00	\$900,000.00
	PURCH	0-000-4523-063	2025 Type One	\$900,000.00	\$0.00

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** TUESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: South Placer Fire District Policy Updates:**

**Action Requested:** Staff recommends a second reading and adoption of the proposed policy updates.

**Background:** With the recent changes to operations and the Board’s goal of updating and consolidating the District Policy Manual, staff present the following policies for review and approval:

**Impact:** Policy update.

**Attachments:** Proposed policies:

<u>Number</u>	<u>Policy</u>	<u>Adopted Date</u>
1201	Adoption/Amendment of Policies	06/15/2023

**Mark Duerr**  
**Fire Chief**  
South Placer Fire Protection District

## ADOPTION/AMENDMENT OF POLICIES

### 1201.1 PURPOSE AND SCOPE

The purpose of this policy is to define the process of adoption of a new policy or to amend an existing Policy by the Board of Directors for the South Placer Fire Protection District (SPFPD).

### 1201.2 ADOPTION/AMENDMENT INITIATION

Consideration by the Board of Directors to adopt a new policy or to amend an existing policy may be initiated by any Director, or by the Fire Chief. The proposed adoption or amendment is initiated by submitting a written draft of the proposed adoption or amendment to ~~each Director and~~ the Fire Chief and the Board President through the District office and requesting that the item be included for consideration on the agenda of the appropriate regular meeting of the Board of Directors.

### 1201.3 ADOPTION/AMENDMENT REVIEW AND AGENDA PACKET REQUIREMENTS

Before considering adopting or amending any policy, Directors shall have the opportunity to review the proposed adoption or amendment at the regular Board of Directors meeting prior to the meeting at which consideration for adoption or amendment is to be given. Copies of the proposed policy adoption or amendment shall be included in the agenda information packet for any meeting of consideration. The agenda information packets with said copies shall be made available to each Director for review at least three (3) days prior to any meeting for of consideration. ~~consider-~~ ~~ation.~~

Board Directors may opt to hear the first reading and proceed directly to approve the policy if no issues or amendments are raised. Alternatively, Directors can propose changes, in which case the policy will be read a second time, incorporating the amendments, before being approved and adopted.

### 1201.4 ADOPTION/AMENDMENT PASSAGE AND MEETING REQUIREMENTS

Adoption of a new policy or amendment of an existing policy shall be accomplished at a ~~regular~~ meeting of the Board of Directors. ~~-and shall require a 2/3 affirmative vote of the Board of Directors in attendance at the meeting-~~

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** TUESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item:** District Strategic Planning

**Action Requested:** Staff recommends an update on the Strategic Plan.

**Background:** This is the second month of the quarterly report, providing progress updates on the strategic plan. Last month, it was Training and Fiscal Sustainability. This month, we will report on Service Delivery and Community Risk Reduction, including Community Engagement and District Board Goals, in November. We will return to Training and Fiscal Sustainability in December and repeat the cycle until items are completed or a new Strategic Plan is implemented.

This report provides an update on the progress of the Strategic Plan (2024–2029) regarding the Service Delivery and Community Risk Reduction (CRR) initiatives. Both areas remain central to the District's mission of providing effective emergency response and reducing community risks through proactive engagement and education.

**Service Delivery**

**Progress Overview**

The District has made significant progress in enhancing emergency service delivery and expanding program offerings as outlined in the Strategic Plan:

- Employee Retention: Research into factors affecting retention is complete, and surveys of current and former employees are also complete, providing valuable insights for workforce planning.
- Emergency Service Delivery: Implementation of three-person engine companies is underway and progressing toward mid-term goals. With the recent award of the SAFER grant, the District will be able to move this timeline up significantly with

an expected completion date of Q1 2026. The evaluation of reinstating a truck company is also actively in progress.

- **Ambulance Services:** The transportation service delivery boundary has been increased, and evaluation of fiscal viability for ambulance service expansion is complete. Ongoing research into various ambulance service delivery models and the use of single-role ambulances continues.
- **Additional Service Programs:** Evaluation of the need for a community paramedicine/Mobile Integrated Health program is complete, but hindered by local and state laws limiting service opportunities. Assessment of the drone program is also complete. Evaluation of a water rescue program and fleet maintenance remains in the planning stages.
- **Facilities & Apparatus:** Planning and evaluations for facility adequacy and apparatus needs continue, with fleet maintenance program evaluation not yet started.

**Current Metrics**

<b>Status</b>	<b>Count of Tasks (Service Delivery)</b>
<b>Complete</b>	7
<b>In Progress</b>	5
<b>Not Started</b>	3
<b>Delayed</b>	0

**Next Quarter Goals**

- Research and finalize a service delivery model that includes three-person engine companies and ensures an effective response force (ERF) based on the SAFER grant.
- Start evaluations on a water rescue, fleet maintenance, and station alerting programs.
- Finalize and present on the Truck Company and ambulance models.

**Community Risk Reduction (CRR) Initiative**

**Progress Overview**

The CRR program continues to focus on risk identification, staffing, public education, and stakeholder engagement:

- Risk Assessment: Review of response data to guide program development is ongoing.
- Staffing Needs: Identification of the need for a Plans Examiner and a survey of retired annuitants is planned for the mid-term.
- Cost & Fee Structure: Review and updating of the fee schedule is in progress, and cost-benefit analysis is yet to start.
- Public Education Program: Target audience identification and development of education curriculum is complete and was delivered to the local schools for the first time this month. Performance metrics development is pending.
- Stakeholder Relationships: Identification of key stakeholders and partnerships with organizations is ongoing.
- Inspection Processes: Enhancements to business inspections and expansion of non-construction inspections are planned but not yet started. The weed abatement program evaluation and electronic inspection implementation are underway.
- Customer Service: Implementation of electronic plan review and development of a customer feedback survey are complete
- Community Wildfire Protection Plan (CWPP) and Continuity of Operations Plan (COOP): Both plans are under development with mid-term timelines in partnership with the County

**Current Metrics**

Status	Count of Tasks (Service Delivery)
Complete	11
In Progress	10
Not Started	0
Delayed	0

**Next Quarter Goals**

- Progress to finalize the fee schedule as part of the nexus study that will be completed in December
- Develop a tool for evaluating the impact of pub ed programming in schools.
- Work with the county on the continued partnership and development of electronic plan review and expanded business inspections
- Work with the county to finalize the community wildfire protection plan.

## **Summary**

Both initiatives show strong forward momentum with critical activities completed and ongoing work towards mid-term goals. The district remains focused on leveraging data-driven decisions, enhancing operational capabilities, strengthening public education, and fostering community partnerships to ensure the safety and well-being of the service area.

Continued updates and monitoring will occur at upcoming quarterly meetings to ensure alignment with timelines and strategic objectives.

**Impact:** Organizational Change/Informational

**Attachments:** Strategic Plan - Initiative 6 (draft); the Strategic Plan is available on the District's website.

**Mark Duerr**

**Fire Chief**

South Placer Fire District

## Initiative 6—Board Goals

### Initiative 6: Administrative goals and objectives.

**Outcome Statement:** South Placer Fire District will XXXXXX

**Initiative Manager:** Deputy Chief Matt Feeley

#### Goal 1: Uphold and enhance fiscal stability

##### Objectives:

- A. Maintain a balanced budget
  - **Responsible:** Fire Chief Mark Duerr
  - **Timeline:** Critical
- B. Increase District reserves through incremental progress by 1-2% annually
  - **Responsible:** Fire Chief Mark Duerr
  - **Timeline:** Mid-term
- C. Review all services and contracts and evaluate for value to the District.
  - **Responsible:** Fire Chief Mark Duerr
  - **Timeline:** Critical

#### Goal 2: Improve service delivery.

##### Objectives:

- A. Effectively deploy District resources in alignment with the District's Master and Strategic Plans.
  - **Responsible:** Fire Chief Mark Duerr
  - **Timeline:** Short-term
- B. Update and publish Standard Operating Guidelines.
  - **Responsible:** Deputy Chief Darin Snedeker
  - **Timeline:** Short-term

#### Goal 3: Enhance community outreach

##### Objectives:

- A. Improve community outreach as measured through regularly scheduled interactions
  - **Responsible:** Fire Chief Mark Duerr
  - **Timeline:** Short-term

**B.** Implementation of a formal PIO.

- **Responsible:** Fire Chief Mark Duerr
- **Timeline:** Short-term

**C.** Partner with outside agencies to decrease wildfire risk in the community.

- **Responsible:** Fire Chief Mark Duerr
- **Timeline:** Short-term

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** WEDNESDAY, OCTOBER 21ST, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: 2025 Fire Code Adoption Second Reading and Approval:**

**Action Requested:** Staff recommends a second reading and approval of the South Placer Fire District 2025 Fire Code Adoption and local amendments.

**Background:** The State of California adopted the International Fire Code and created the 2025 California Fire Code, which is set to go into effect on January 1<sup>st</sup>, 2026. Our local amendments to the fire code were updated to ensure that all code sections referenced in the amendments remained accurate and relevant.

Fire Marshal Jeff Ingolia reviewed the new Code and provided updates in the Ordinance relevant to the District.

**Impact:** The adoption of the 2025 California Fire Code and local Amendments allows for the enforcement of the provisions in both documents.

**Attachments:** Ordinance 01-2025/26 Code Adoption; Resolution 3-2025/26.

Mark Duerr  
**Fire Chief**  
South Placer Fire District

**AN ORDINANCE OF THE SOUTH PLACER FIRE DISTRICT REPEALING THE 2022 CALIFORNIA FIRE CODE AND RE-ENACTING THE ADOPTION OF THE 2025 CALIFORNIA FIRE CODE**

**SECTION 1 PURPOSE:**

The purpose of this ordinance is to repeal Ordinance No. 1 - 2022/2023 in its entirety and re-enact Ordinance No. 1 - 2025/2026 and adopt the State of California Building Standards Code Title 24, Part 9 (2025 California Fire Code), and South Placer Fire District Fire Code Amendments; all of which are carried over from Ordinance No. 1 - 2022/2023 with no additions, to provide for the safeguarding of life and property from fire and explosion hazards and from conditions hazardous to life and property in the occupancy of buildings and premises in the South Placer Fire District.

**SECTION 2 FINDINGS:**

In connection with the carried over amendments enacted by this ordinance relating to the 2025 Edition of the California Fire Code and its appendices, the South Placer Fire District Board of Directors makes the following findings pursuant to the California Health and Safety Code Sections 13869, 13869.7 and 18941.5. Such changes are reasonably necessary because of local climatic, geological and/or topographical conditions. The South Placer Fire District Board hereby adopts, pursuant to Section 18941.5 of the California Health and Safety Code, the following findings of fact:

**CLIMATIC:**

Climate has one of the greatest impacts to fire behavior and other major emergency events because it cannot be controlled. Average yearly rainfall for the South Placer Fire District is approximately 18 inches and typically occurs from October to April. During summer months, there is generally no measurable precipitation. Temperatures for this dry period range from 70 to 112 degrees Fahrenheit frequently accompanied by light to gusty westerly and northerly winds. The relative humidity during the summer months ranges from two (2) to thirty (30) percent, which is considered arid. The Fire District contains thousands of acres of grasslands and woodlands. The drying out of combustible and flammable wild-land fuels in the summer months allows for easy ignition.

**TOPOGRAPHICAL:**

The Fire District is segmented by several topographical and physical features including Folsom Lake, creeks, streams, open space, and parkways. Traffic has to be channeled around several of these topographical and physical features. These limitations create traffic congestion and delay emergency response. Preservation of wetland areas and open space increase the demands on the Fire District due to the hazards created by increased fuel loading and access limitations. Several developed elevated areas create dangerous conditions where rapid fire spread may necessitate evacuation of residents by way of the same roadways used by emergency responders.

**GEOLOGICAL:**

The District and surrounding Placer County are subject to ground tremors from seismic events as Placer County and the District are located within a seismically active area. Flooding has occurred in areas of the District that are adjacent to the numerous creeks and streams.

Whereas the International Code Council promulgates the International Fire Code, a nationally recognized compilation of rules and regulations. The International Code Council has conducted open code hearings that permit participation by National, State, and local code officials, as well as industry representatives, consultants, and other private parties with an interest in the International Fire Code.

ORDINANCE NO. 1 -2025/2026

Whereas the International Fire Code has been printed and published as a Code in book form within the meaning of Section 50022.1 of the Government Code of the State of California.

Whereas under this adopting ordinance, specific amendments to building standards are more restrictive than those contained within the 2024 Edition of the International Fire Code with amendments as adopted by the California Building Standards Commission and published as the 2025 Edition of the California Fire Code.

Whereas these amendments within the California Fire Code have been recognized by the South Placer Fire District to address the fire problems, concerns, and future direction by which the District can establish and maintain an environment that will afford an acceptable level of fire and life safety to all who live and work within its boundaries.

Whereas under the provisions of Section 18941.5 of the Health and Safety Code, local amendments are based on climatic, topographical, and geological conditions.

Whereas the findings of fact contained herein address each of these situations and present the local situations, which, either singularly or in combination, cause the aforementioned amendments to be adopted.

Whereas it is clearly understood that the adoption of such amendments may not prevent the incidence of fire, the implementation of these various amendments to the Fire Code attempt to reduce the severity and potential loss of life, property and protection of the environment.

The Board of Directors of the South Placer Fire District ordains as follows:

**SECTION 3 ADOPTION OF THE CALIFORNIA FIRE CODE WITH AMENDMENTS**

**SHORT TITLE:**

This chapter shall be known and cited as the "2025 California Fire Code" with South Placer Fire District Amendments. Please note that no new amendments have been added. All amendments from the 2022 California Fire Code with South Placer Amendments have been carried forward, with changes made only to update code section numbers as applicable within the 2025 California Fire Code.

**CALIFORNIA FIRE CODE-ADOPTED AND AMENDED**

There is hereby adopted by the Board of Directors of the South Placer Fire District for the purpose prescribing regulations governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises that certain code known as the 2025 Edition of the California Fire Code with amendments adopted by the California Building Standards Commission and published as the 2025 Edition of the California Fire Code, together with Appendices B, C, D, E, F, G, H, I, J, and O; and all other chapters, supplements and errata save and except such portions as hereunder deleted, modified, or amended, is hereby adopted.

**ENFORCEMENT**

The Fire Chief of the District is designated as the Chief Fire Official of the District. The Fire Chief and his/her designated Fire Marshal shall have all the powers of peace officers in enforcing the California Fire Code; pursuant

ORDINANCE NO. 1 -2025/2026

to Section 830.37 of the California Penal Code. The Fire Marshal may issue orders, notices, and citations and make arrests for violations within the South Placer Fire District; pursuant to Section 13870, 13871, 13872, 13872.5 and 13873 of the California Health and Safety Code.

**DEFINITIONS:**

- 1) Whenever the words "Fire Code" is used in this ordinance, it shall mean the 2025 Edition of the California Fire Code adopted by the California Building Standards Commission and published as the 2025 Edition of the California Fire Code, including South Placer Fire District amendments thereto.
- 2) Wherever the word " 2025 California Fire Code" is used it shall also mean State of California Building Standards Code, Title 24 of the California Code of Regulations, Part 9.
- 3) Wherever the word "2025 California Building Code" is used it shall also mean State of California Building Standards Code, Title 24 of the California Code of Regulations, Part 2.
- 4) Wherever the word "2025 California Residential Building Code" is used it shall also mean State of California Building Standards Code, Title 24 of the California Code of Regulations, Part 2.5.
- 5) Wherever the word "District" is used in the Fire Code, it shall mean the South Placer Fire District.
- 6) Wherever the words "Fire Code Official" or "Fire Chief" are used in the Fire Code, they shall mean the Fire Chief of the South Placer Fire District, or his/her designated representatives.
- 7) Wherever the words "Fire Marshal" are used in the Fire Code, they shall mean the Fire Chief of the South Placer Fire District, or his/her designated representatives.

**REPEAL OF CONFLICTING ORDINANCES:**

All former fire prevention ordinances or parts thereof conflicting or inconsistent with the provisions of this chapter or of the code adopted by this chapter are repealed.

**AMENDMENTS, ADDITIONS, DELETIONS TO THE CALIFORNIA FIRE CODE:**

**Section 101.1 of the California Fire Code is hereby amended to read as follows:**

**101.1 Title.** These regulations shall be known as the Fire Code of the South Placer Fire District, hereinafter referred to as "this code".

**Section 202 General Definitions is hereby amended to include the following definition:**

**Emergency Vehicle Access.** Access solely for emergency vehicles and/or occupant egress during an emergency.

**Section 105.1 of the California Fire Code is hereby amended to read as follows:**

**105.1 General.** Permits shall be in accordance with Sections 105.1.1 through 105.6.25 and the South Placer Fire District Permit Fee Schedule.

**Section 112.1 of the California Fire Code is hereby amended to read:**

**112.1 Fire appeals board established.** In order to hear and decide appeals of orders, decisions or determinations made by the fire code official relative to the application and interpretation of this code, there shall be and is hereby created a fire appeals board. The fire appeals board is comprised of the Board of Directors of the South Placer Fire District. The fire code official shall be an ex-officio member of said board but shall not have a vote on any matter before the board. The board shall follow the procedures set forth in Policy 1213 of the South Placer Fire District Policy Manual and shall render all decisions and findings in writing to the appellant with a duplicate copy to the fire code official.

**Section 113.4 of the California Fire Code is hereby amended to read as follows:**

**113.4 Violation penalties.** Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under the provisions of this code, shall be guilty of an infraction. Each infraction will be punishable by an administrative fine, in accordance with Government Code Section 36900 which states: (b) Every violation determined to be an infraction is punishable by the following: (1) A fine of one hundred dollars (\$100) for a first violation. (2) A fine of two hundred dollars (\$200) for a second violation of the same ordinance within one year. (3) A fine of five hundred dollars (\$500) for each additional violation of the same ordinance within one year. (c) Notwithstanding any other provision of law, a violation of local building and safety codes determined to be an infraction is punishable by the following: (1) A fine not exceeding one hundred dollars (\$100) for a first violation. (2) A fine not exceeding five hundred dollars (\$500) for a second violation of the same ordinance within one year. (3) (A) A fine not exceeding one thousand dollars (\$1,000) for each additional violation of the same ordinance within one year of the first violation.

**Section 202 of the California Fire code is hereby amended to include the following definitions:**

**All-weather driving surface.** A roadway designed to carry the imposed weight loads of fire apparatus with a finished surface of asphalt, concrete, road pavers, or other road sections approved by the fire code official.

**Fire Control Room.** A dedicated room in a sprinklered building to house fire alarm and sprinkler system equipment.

**Section 301.1 of the California Fire Code is hereby amended to read as follows:**

**301.1 Scope.** The provisions of this chapter shall govern the occupancy and maintenance of all structures and premises for precautions against fire and the spread of fire and general requirements of fire safety. Where provisions in this code conflict with other statutes, regulations, ordinances of Placer County, or the Town of Loomis, the most restrictive shall govern.

**Section 307.1 of the California Fire Code is hereby amended to read as follows:**

**307.1.1 Prohibited open burning.** Open burning shall be prohibited within the South Placer Fire District, except when authorized by the fire chief in accordance with the California Fire Code and regulations adopted by the County of Placer and the Town of Loomis.

**Section 311.2.2 of the California Fire Code is hereby amended by deleting exceptions one, two and three.**

**Section 503.1.1 of the California Fire Code is hereby amended to include the following:**

**503.1.1 Buildings and Facilities.** Portions of one- and two-family dwellings that are not within 150 feet of access roads may be increased with the installation of wet or dry standpipes illustrated in the South Placer Fire District residential notes (Appendix C).

**503.1.4 Residential Driveways.** For residential driveway criteria, see Appendix D of this code.

**Section 503.2 of the California Fire Code is hereby amended to read as follows:**

**503.2 Specifications.** Fire apparatus access roads shall be installed and arranged in accordance with Sections 503.2.1 through 503.2.8 and Appendix D.

**Section 503.2.1 of the California Fire Code is hereby amended to read as follows:**

**503.2.1 Dimensions.** Fire apparatus access roads shall have an unobstructed width of not less than 20 feet (6096 mm), exclusive of shoulders, except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance of not less than 15 feet (4572 mm). See Appendix D.

**Section 503.2.4 of the California Fire code is hereby amended to read as follows:**

**503.2.4 Turning radius.** The minimum inside turning radius of a fire apparatus access road shall be 30 feet. The minimum outside turning radius shall be 50 feet or greater as determined by the fire code official based on required access road width.

**Section 503.2.7 of the California Fire Code is hereby amended to read as follows:**

**503.2.7 Grade.** The gradient of a fire apparatus access road shall not exceed 10 percent. See appendix D Section D103.2.

**Section 503.3 of the California Fire Code is hereby amended to read as follows:**

**Section 503.3 Marking.** Where required by the fire code official, approved signs or other approved notices or markings that include the words NO PARKING - FIRE LANE shall be provided for fire apparatus access roads to identify such roads or prohibit the obstruction thereof. The means by which fire lanes are designated shall be maintained in a clean and legible condition at all times and be replaced or repaired when necessary to provide adequate visibility. Fire lanes shall be identified as prescribed in Section 22500.1, California Vehicle Code.

**Section 503.5 of the California Fire Code is hereby amended by adding the following:**

**503.5.3 Obstruction of gates and barricades.** Gates or barricades required by Section 503.5 shall not be obstructed in any manner, including the parking of vehicles. An approved sign including the words *NO PARKING - FIRE LANE* shall be posted on the gate or barricade when required by the Chief or designated representative.

**Section 503.6 of the California Fire Code is hereby amended to read as follows:**

**503.6 Security Gates.** The installation of security gates across a fire apparatus access road shall be approved by the fire code official. They shall be installed in accordance with the requirements listed in Appendix D of this code.

**Section 503 is hereby amended to add the following:**

**503.7 Emergency Vehicle Access (EVA):** Where required or provided, all Emergency Vehicle Access roadways shall be a minimum of 20 feet wide, have an unobstructed height of 15 ft, be finished with asphalt or concrete capable of supporting a minimum of 75,000lbs, unobstructed or if secured with a gate locked with a Knox padlock and provided with an all-weather sign that states "Emergency Vehicle Access Do Not Block" (letters shall be a minimum of 2 inches in height on a contrasting background) in a clearly visible location.

**Section 504 of the California Fire Code is hereby amended by adding the following:**

**504.4 Roof access identification.** Doors leading to roof access ladders or stairs shall be labeled with signage reading "Roof Access" as required by the fire code official.

**Section 505.1 of the California Fire Code is hereby amended by adding the following:**

**505.1 Address numbers.** All new and existing buildings shall place and maintain approved numbers or address identification on the buildings so as to be plainly visible and legible from the street or road fronting the property. Approved numbers or address identification shall be placed prior to occupancy on all new buildings. Said numbers shall contrast with their background and shall be visible at all hours of the day and night by way of internal or external illumination. Numbers shall be a minimum of 4 inches high with a minimum stroke width of .5 inch. External source illumination shall have an intensity of not less than 5.0 foot-candles.

**505.1.1 Residential signage.** The address of a residence shall be posted and visible from the access roadway fronting the property. Whenever the numbers on the building will not be clearly visible from the access roadway, the numbers shall be placed at the access roadway and the driveway. Address numbers shall be clearly visible from both directions of travel on the roadway fronting the property. Said numbers shall be a minimum of 4 inches in height, with 3/8-inch stroke, reflectorized, and contrast with their background.

**505.1.2 Buildings under construction.** Approved numbers or addresses shall be placed at each fire access road entry into and on each building within construction sites.

**505.1.3 Multiple tenant buildings.** Tenant spaces within new or existing multi-tenanted buildings shall have approved numbers or addresses displayed at secondary access doors into the tenant space as required by the fire code official.

**Section 507.5.1.1 of the California Fire Code is hereby amended to read as follows:**

**507.5.1.1 Hydrant for standpipe systems.** Buildings equipped with a standpipe system installed in accordance with Section 905 shall have a fire hydrant within 40 feet (12192 mm) of the fire department connection.

*Exception: The distance shall be permitted to exceed 40 feet (12192 mm) where approved by the fire code official.*

**Section 507 of the California Fire Code is hereby amended by adding the following:**

**507.5.7 Shutoff Valves.** New fire hydrant shutoff valves shall be located at least 15 feet away from the fire hydrant.

**Section 903.1 of the California Fire Code is hereby amended by adding the following thereto:**

**903.1.2 Fire Area.** For purposes of this section, FIRE AREA is defined as the aggregate floor area bounded by exterior walls as measured from the interior wall surface of the exterior walls.

**903.1.3 Fire Barriers.** The existence of firewalls, fire barriers, or fire-resistance-rated horizontal assemblies shall not eliminate any requirement for an automatic sprinkler system.

**Section 903.2 of the California Fire Code is hereby amended to read as follows:**

**903.2 Where Required.** Approved automatic sprinkler systems in new buildings and structures shall be provided in the locations described in Sections 903.2.1 through 903.2.21 and as follows, whichever is more restrictive:

1. For all new buildings and structures, except Group R-3 and U occupancies, when the total fire area is 3600 square feet or greater.
2. All R-3 occupancies shall be provided with an approved automatic sprinkler system in accordance with Section 903.2.8.1 of this code and the California Residential Code.
3. For new buildings having no designated use or tenant, the minimum sprinkler design shall be Ordinary Hazard Group 2 or as prescribed by the fire code official.

**Section 903.2.18 of the California Fire Code is hereby amended by adding the following:**

**903.2.18.2 Detached Garages.** Automatic sprinkler protection shall be provided in detached garages under the following circumstances:

1. An exterior wall of the garage is closer than six (6) feet from an exterior wall of an adjacent sprinklered Group R3 occupancy.
2. A roof projection of the garage is closer than four (4) feet from a roof projection of an adjacent sprinklered Group R3 occupancy.

**Section 903.3 of the California Fire Code is hereby amended by adding the following:**

**903.3.1.2 NFPA 13R sprinkler systems.** Where in the code a NFPA 13R sprinkler system is allowed, a NFPA 13 sprinkler system shall be used.

**903.3.1.2.4** Automatic sprinkler systems installed within the San Juan Water District jurisdiction, after January 1, 2017, in one- and two-family dwellings; Group R-3; and townhomes shall be designed using an approved Modified Passive Purge System design. Reference Chapter 80 of this Ordinance for amendments to 13D fire sprinkler systems equipped with modified passive purge systems.

*Exception: When an automatic fire sprinkler system is installed with an approved backflow assembly valve to protect the public water supply source.*

**903.3.5.3** Where water is supplied from a municipal water purveyor, the hydraulic calculations for the Fire Sprinkler system shall include a 10% safety factor.

**903.3.11 Fire control room.** An approved fire control room shall be provided for buildings protected by an automatic sprinkler system. The room shall contain all sprinkler system risers, fire alarm control panels, and other fire equipment required by the chief. Fire control rooms shall be located within the building on an outside wall at a location approved by the chief and shall be provided with a means to access the room directly from the exterior with an approved door of minimum dimensions of 36" X 80". Durable signage reading "FIRE CONTROL ROOM" with letters not less than three inches in height shall be affixed to the exterior of the door. A key box complying with section 506 shall be installed adjacent to the door.

*Exception: Fire Control Room is not required for one/two family dwellings.*

**903.3.11.1 Dimensions.** Fire control rooms shall have a minimum dimension of five feet and shall be not less than 35 square feet in usable area. The fire sprinkler riser shall be located between 12 inches and 18 inches from the exterior wall and at least 12 inches from any other wall. The fire control room may contain other building service equipment. No other storage will be permitted.

**Section 903.4.3 of the California Fire Code is hereby amended to read as follows:**

**903.4.3 Alarms.** One exterior approved audible alarm and visual strobe device, located on the exterior of the building in an approved location, shall be connected to each automatic sprinkler system. Such sprinkler water-flow alarm devices shall be activated by water flow equivalent to the flow of a single sprinkler of the smallest orifice size installed in the system. Where a fire alarm system is installed, actuation of the automatic sprinkler system shall actuate the building fire alarm system. Visible alarm notification appliances shall not be required except when required by Section 907. If a fire alarm system is not required, a single approved audible/visual device shall be provided in the interior of every suite of a commercial building in a normally occupied location.

**Section 903.4.3 is amended by adding the following:**

**903.4.3.1 Alarms in Group R3 Occupancies.** Automatic sprinkler systems in R-3 occupancies shall be equipped with a water flow switch, an exterior horn-strobe located on the address side of the structure, and interconnection to the smoke detector alarm circuit.

**Section 903.6 of the California Fire Code is amended to read as follows:**

**903.6 Where required in existing buildings and structures.** An automatic sprinkler system shall be provided in existing buildings and structures where required in Chapter 11. In addition, except for Group U and R-3 occupancies automatic fire sprinkler protection shall be provided as follows:

1. When the area of a building is increased by 50% or more and the resulting structure is greater than 3600 square feet.
2. When the area of an existing building greater than 3600 square feet, is increased by 50% or more.

**903.6.1 Existing R-3 Occupancies.** An automatic sprinkler system shall be provided throughout an existing R-3 occupancy wherein the addition of new fire area exceeds fifty percent of the existing fire area.

**Section 907.2 of the California Fire Code is hereby amended by adding the following:**

**907.2 Where required – new buildings and structures.** An approved fire alarm system installed in accordance with the provisions of this code and NFPA 72 shall be provided in new buildings and structures in accordance with Sections 907.2.1 through 907.2.29 and provide occupant notification in accordance with Section 907.5 unless other requirements are provided by another section of this code.

Except for Group R and Group U occupancies, all new unsprinklered buildings, or unsprinklered buildings undergoing a tenant improvement, shall have an approved automatic fire alarm system installed when the total fire area is equal to or greater than 1500 square feet. In addition, Group A, E, and M occupancies in buildings of any square footage, sprinklered or unsprinklered, shall be provided with an approved automatic fire alarm system. The automatic fire alarm system in either instance noted above, shall consist of either smoke or heat detection.

Not fewer than one manual fire alarm box shall be provided in an approved location to initiate a fire alarm signal for fire alarm systems employing automatic fire detectors or water-flow detection devices. Where other sections of this code allow elimination of fire alarm boxes due to sprinklers *or automatic fire alarm systems*, a single fire alarm box shall be installed *at a location approved by the fire code official*.

*Exception: The manual fire alarm box is not required to be installed when approved by the fire code official.*

**Section 907.6.6 of the California Fire Code is hereby amended to read as follows:**

**907.6.6 Monitoring.** Fire alarm systems required by this chapter or by the California Building Code, shall be monitored by an approved Central Station Protective Signaling Service (UUFX) that is listed in the current edition of the UL Online Certifications Directory, and in accordance with NFPA 72, unless otherwise required by the California Fire Code.

*Exception: Monitoring by a Central Station is not required for:*

- 1. Single and multiple station smoke alarms required by Section 907.2.11  
907.2.10.*
- 2. Smoke detectors in group I-3 occupancies shall be monitored in accordance with Section 907.2.6.3.*
- 3. Automatic sprinkler systems in one and two-family dwellings.*

**Section 912.2 of the California Fire Code is hereby amended by adding the following:**

**912.2 Location.** With respect to hydrants, driveways, buildings and landscaping, fire department connections shall be so located that fire apparatus and hose connected to supply the system will not obstruct access to the building for other fire apparatus. The location of the fire department connection shall be within 40 feet of a fire hydrant.

*Exception: The distance shall be permitted to exceed 40 feet when approved by the fire code official.*

**Section 5704.2.9.6.1 of the California Fire Code is amended to read as follows:**

**5704.2.9.6.1 Locations where above-ground tanks are prohibited.** Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited in all zoning districts except districts zoned for commercial, industrial, or permitted agricultural uses.

*Exception: UL 2085 listed protected above-ground tanks to support emergency power generator installations in areas zoned commercial, industrial, agricultural, rural, or rural residential, and for facilities on an individual basis consistent with the intent of this provision. Tank size shall not exceed 500 gallons (1892.706 L) for Class I or II liquids or 1000 gallons (3785.412 L) for Class III liquids.*

**Section 5706.2.4.4 of the California Fire Code is amended to read as follows:**

**5706.2.4.4 Locations where above-ground tanks are prohibited.** The storage of Class I and II liquids in above-ground tanks is prohibited in all zoning districts except districts zoned for commercial, industrial, or permitted agricultural uses.

**Section 5806.2 of the California Fire Code is amended to read as follows:**

**5806.2 Limitations.** Storage of flammable cryogenic fluids in stationary containers outside of buildings is prohibited in any area that is zoned for other than industrial use.

*Exception: Liquid hydrogen engine fueling systems in compliance with Section 5806 and NFPA Standard 2, Hydrogen Technologies Code.*

**Section 6104.2 of the California Fire Code is hereby amended by adding the following:**

**6104.2.1 LP-Gas storage prohibited.** The storage of liquefied petroleum gas is prohibited in any central business district and in all zoning districts except districts zoned for commercial, industrial, rural, or permitted agricultural uses.

**Appendix B, Section B105.1 of the California Fire Code, is hereby amended to read as follows:**

**B105.1 One- and two-family dwellings, Group R-3 and R-4 buildings and townhouses** The minimum fire-flow and flow duration requirements for one- and two-family dwellings, Group R-3 and R-4 buildings and townhouses shall be 1500 gallons per minute for one hour. Fire-flow and flow duration for dwellings having a fire-flow calculation area in excess of 3600 square feet (344.5 sq. m.) shall not be less than that specified in Table B105.1(2).

*Exception: A reduction in required fire flow of up to 50 percent, as approved by the fire chief, is allowed when the building is provided with an approved automatic fire sprinkler system providing that reduction is not less than 1500 gallons per minute.*

**Appendix B, Tables B105.1(1) and B105.2: Tables B105.1(1) and B105.2 of Appendix B are hereby deleted.**

**Appendix B, Section B105.2 of the California Fire Code, is hereby amended to read as follows:**

**B105.2 Buildings other than one- and two-family dwellings, Group R-3 and R-4 buildings and townhouses.** The minimum fire-flow and flow duration requirements for buildings other than one- and two-family dwellings, Group R-3 and R-4 buildings and townhouses shall be as specified in Table B105.1(2).

ORDINANCE NO. 1 -2025/2026

*Exception: A reduction in required fire flow of 50 percent, as approved by the fire chief, is allowed when the building is provided with an approved automatic fire sprinkler system installed in accordance with Section 903.3.1.1. The resulting fire-flow shall not be less than 1500 gallons per minute (5678 L/min) for the prescribed duration as specified in Table B105.1(2).*

*Exception: [SFM] Group B, S-2, and U occupancies having a floor area not exceeding 1,000 square feet, primarily constructed of non-combustible exterior walls with wood or steel roof framing, having a Class A roof assembly, with uses limited to the following or similar uses.*

- 1. California State Parks buildings of an accessory nature (restrooms).*
- 2. Safety roadside rest areas, (SRRA), public restrooms.*
- 3. Truck inspection facilities, (TIF), CHP office space and vehicle inspection bays.*
- 4. Sand/salt storage buildings, storage of sand and salt.*

**Appendix C, Fire Hydrant Locations and Distribution.** Replace Table C102.1 with the following table:

ORDINANCE NO. 1 -2025/2026

TABLE C102.1

NUMBER AND DISTRIBUTION OF FIRE HYDRANTS

FIRE-FLOW REQUIREMENT (GPM)	MINIMUM NO. OF HYDRANTS	AVERAGE SPACING BETWEEN HYDRANTS <sup>1234</sup>	MAX. DISTANCE FROM ANY POINT ON FRONTAGE TO A HYDRANT <sup>5</sup>
0-1000	1	300	250
1000-1750	2	300	250
2000-2250	2	300	225
2500	3	300	225
3000	3	300	225
3500-4000	4	300	210
4500-5000	5	300	180
5500	6	300	180
6000	6	250	150
6500-7000	7	250	150
7500 or more	8 or more <sup>6</sup>	200	120

<sup>1</sup> Reduce by 100 feet for dead-end streets or roads.

<sup>2</sup> Where streets are provided with median dividers that cannot be crossed by fire fighters pulling hose lines, or arterial streets are provided with four or more traffic lanes and have a traffic count of more than 30,000 vehicles per day, hydrant spacing shall average 500 feet on each side of the street and be arranged on an alternating basis up to a fire flow requirement of 7000 gallons per minute and 400 feet for higher fire flow requirements.

<sup>3</sup>Where new water mains are extended along streets where hydrants are not needed for protection of structures or similar fire problems, fire hydrants shall be provided at not less than 1000 foot spacing to provide for transportation hazards.

<sup>4</sup> Spacing may be increased to 500 feet for single family dwelling residential sub-divisions.

<sup>5</sup> Reduce by 50 feet for dead end streets or roads.

<sup>6</sup> One hydrant for each 1000 gallons per minute or fraction thereof.

<sup>7</sup> The fire code official is authorized to modify the location, number and distribution of fire hydrants based on the site-specific constraints and hazards

**Appendix D, Section D102, is hereby amended to read as follows:**

**D102.1 Access and loading.** Facilities, buildings or portions of buildings hereafter constructed shall be accessible to fire department apparatus by way of an approved fire apparatus access road with an asphalt, concrete, or other all-weather driving surface capable of supporting the imposed loads of fire apparatus weighing at least 75,000 pounds.

**Appendix D, Section D103.1 is hereby amended to read as follows:**

**D103.1 Access road width.** The minimum width of a fire department access road shall be 26 feet (7925 mm). The width of a fire department access road is measured from bottom face of curb to bottom face of curb on streets with curbs and gutters and from flow line to flow line on streets with rolled curbs. Flow line is the lowest continuous elevation on a rolled street curb. . Where no curb exists, road width shall be measured from the edge of pavement to the edge of pavement.

Exception: For driveways and access roads associated with Group R-3 occupancies, see section D103.7.

**Appendix D, Section D103.2 is hereby amended to read as follows:**

**D103.2 Grade.** Fire Apparatus access roads shall not exceed 10 percent in grade.

*Exception: Grades steeper than 10 percent as approved by the fire chief when the road is surfaced with asphalt or concrete.*

In order to accommodate grades in excess of sixteen (16) percent, the access road shall be designed to have a finished surface of grooved concrete or rough asphalt. The concrete grooves shall be ¼ inch wide by ¼ inch deep and 1 inch on center. The road design shall be certified by a registered engineer and approved by the chief.

**Appendix D, Section D103.3 is hereby amended to read as follows:**

**D103.3 Turning radius.** The inside turning radius for a fire apparatus access road shall be 30 feet or greater. The outside turning radius shall be 50 feet or greater.

**Appendix, D, Section D103.4 is hereby amended to read as follows:**

**D103.4 Dead Ends.** Dead-end fire apparatus roads in excess of 150 feet (45720mm) shall be provided with an approved turnaround.

The maximum length of a dead-end road shall not exceed cumulative lengths, regardless of the number of parcels served.

- Parcels proposed less than 1 acre 800 feet.
- Parcels proposed 1 acre to 4.99 acres 1320 feet.
- Parcels proposed 5 acres to 19.99 acres 2640 feet.
- Parcels proposed 20 acres or larger 5280 feet

Each dead-end road shall have a turnaround constructed at its terminus

**Appendix D, Section D103.5 is hereby removed in its entirety and replaced as follows:**

**D103.5 Fire Apparatus access road gates.** Gates securing the fire apparatus access roads shall comply with all of the following criteria:

1. Gates shall be of the swinging or sliding type.
2. Construction of gates shall be of materials that allow manual operation by one person.
3. Gate entrances shall be at least two feet wider than the width of the traffic lane serving the gate.
4. Gates shall be accessible to the fire district by approved KNOX key switch and OPTICOM strobe receiver. Gates shall be programmed to allow a minimum of 15 minutes of open access time when activated by the strobe entry device.
5. An approved hammerhead, turn-around bulb or other means of turn-around shall be provided on the entry side of the gate.
6. Gates shall open automatically from the interior without use of a special code or device. Magnetic strip or pressure pad assemblies are acceptable.
7. All Gates providing access from a road to a driveway or private road shall be located at least 30 feet from the roadway and open to allow a vehicle to stop without obstructing traffic on that road.
8. Gates shall be provided with an emergency power source that will open the gates in the event of a power failure. During a power emergency, gates shall automatically open and remain open during the period when the primary power source is not available.
9. Provide a separate personnel gate or opening sized and surfaced to allow for pedestrian and accessibility access.
10. Gate components shall be maintained in an operative condition at all times and replaced or repaired when defective.
11. Automatic gates shall be designed, constructed, and installed to comply with the requirements of ASTM F2200. Electric gate operators shall be listed in accordance with UL 325.

**Appendix D, Section D103.5.1 is hereby added as follows:**

**D103.5.1 Residential driveway gated entrance.** Residential driveway gates shall be provided with a KNOX padlock, key switch, or key box as approved by the chief. Provision shall be made to ensure that access can be gained during a power failure.

**Appendix D, Section D103.6 is hereby removed in its entirety and replaced as follows:**

**D103.6 Signs.** Fire apparatus access roads shall be posted as "NO PARKING FIRE LANE" areas in accordance with Section 22500.1 of the California Vehicle Code.

**Appendix D, Sections D103.6.1 and D103.6.2 are hereby deleted in their entirety.**

**Appendix D, Section D103 of the California Fire Code is hereby amended by adding the following:**

**D103.7 Residential roadways/driveways.** Driveways for access to one- and two-family dwellings, shall conform to the following criteria as applicable:

1. Driveways serving one parcel with no more than five structures shall be a minimum of twelve (12) feet in width. The chief may require up to a twenty (20)foot wide driveway when more than five structures exist.
2. Roadways serving more than one parcel, but less than five parcels, shall be a minimum twenty (20) feet in width. Roadways serving five parcels or more shall be no less than 24 feet in width.
3. Vertical clearance shall be a minimum of fifteen (15) feet.
4. When the driveway exceeds 150 feet in length, provide a turnout at the midpoint. For driveways not exceeding 400 feet in length, the turnout may be omitted if full sight distance is maintained. If the driveway exceeds 800 feet in length, turnouts shall be no more than 400 feet apart.
5. When a driveway exceeds 300 feet in length, a turnaround shall be provided no greater than 50 feet from the structure.
6. The driveway must be provided with an all-weather surface capable of supporting a 75,000 lb. vehicle loading. When the road grade exceeds ten (10) percent, the road shall be surfaced with asphalt or concrete. See section D103.2.

**D103.8 Parking.** When provisions for parallel parking are included in the width of a street or roadway, a minimum eight (8) foot width shall be allocated for the parking space.

**Appendix D, Section D104.2 of the California Fire Code is hereby amended to read as follows:**

**D104.2 Buildings exceeding 62,000 square feet in area.** Buildings or facilities having a gross building area of more than 62,000 square feet (5760 sq. meters) shall be provided with two separate and approved fire apparatus access roads.

**Exception:** The chief may allow projects having a gross building area of up to 124,000 square feet (11,520 sq. meters) to have a single approved fire apparatus access road when all buildings are equipped throughout with approved automatic sprinkler systems.

**Appendix D, Section D105.2 of the California Fire Code is hereby amended to read as follows:**

**D105.2 Width.** Aerial fire apparatus access roads shall have a minimum unobstructed width of 28 feet (8534 mm) in the immediate vicinity of the building or portion thereof.

**Appendix D, Section D106.1 of the California Fire Code is hereby amended to delete the exception and read as follows:**

**D106.1 Projects having more than 100 dwelling units.** Multiple-family residential projects having more than 100 dwelling units shall be provided with two separate and approved fire apparatus access roads.

**Appendix D, Section D107.1 of the California Fire Code is hereby amended to delete the exceptions and read as follows:**

**D107.1 One or two-family dwelling residential developments.** Developments of one- or two-family dwellings where the number of dwelling units exceeds 30 shall be provided with two separate and approved fire apparatus access roads.

**Chapter 80, Referenced Standards is hereby amended to include:**

1. The 2026 edition of NFPA 855 - Standard for the Installation of Stationary Energy Storage Systems.
2. The 2025 edition of NFPA 150 – Fire and Life Safety in Animal Housing Facilities Code

**Chapter 80, Referenced Standards - NFPA 13D, is hereby amended by adding the following:**

### **Chapter 3 Definitions**

**3.3.13.5.1 Modified Passive Purge System.** A type of sprinkler system that serves all toilets in addition to the fire sprinklers.

### **Chapter 5 Components**

#### **Section 5.2 Aboveground Pipe**

**5.2.2.3.** Nonmetallic pipe used in multipurpose piping systems, modified passive purge systems and passive purge systems not equipped with a fire department connection shall be designed to withstand a working pressure of not less than 130 psi (9 bar) at 120°F (49°C).

**5.2.5.3** Nonmetallic fittings used in multipurpose piping systems, modified passive purge systems and passive purge systems not equipped with a fire department connection shall be designed to withstand a working pressure of not less than 130 psi (9 bar) at 120°F (49°C).

### **Chapter 6 Water Supply**

#### **6.6 Modified Passive Purge**

**6.6.1** A modified passive purge system shall be installed in accordance with 6.6.2 through 6.6.5

**6.6.2** Where a modified passive purge system is required by the AHJ, it shall be designed, subject

to the approval of the local water purveyor, to the following maximum water supply source criteria at the public water service main supply point.

- (1) Static Supply Pressure of 45 PSIG
- (2) Residual Supply Pressure of 20 PSIG
- (3) Available max daily demand flow of 1,000 GPM

*Exception: Residential home systems serving an occupied area greater than 3,500 square feet may be designed using an approved public water supply system design criteria acceptable to the AHJ.*

6.6.3 The hydraulic design calculations for the fire sprinkler system shall incorporate a 10% safety margin unless otherwise approved by the AHJ.

6.6.4 The piping configuration shall be designed to circulate water throughout and between each floor level by looping the piping system and maintaining minimum dead-end arm-over branch lines with a maximum length of 3 feet.

*Exception: dead-end branch lines which terminate to a toilet that facilitates water circulation.*

6.6.5 The piping configuration shall provide a ½ inch outlet connected to all water closets within the home to facilitate water circulation.

## **Chapter 7 Installation**

**7.6 Alarms.** Local water-flow alarms shall be provided on all sprinkler systems in homes. The local water-flow alarm shall sound between 30 and 90 seconds of water flowing in the system.

### **SECTION 4 SCOPE:**

Except as set forth in this ordinance, all other provisions of California Fire Code remain in full force and effect.

### **SECTION 5 INTERNATIONAL FIRE CODE ADOPTED BY REFERENCE**

The 2021 International Fire Code, including Appendices B, C, D, E, F, G, H, I, J and O; published by the International Code Council, is hereby adopted by reference.

### **SECTION 6 SEVERABILITY:**

If any section, subsection, clause, phrase, or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court or competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The South Placer Fire District Fire Board hereby declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase or portion thereof, irrespective

ORDINANCE NO. 1 -2025/2026

of the fact that any one or more sections, subsections, clauses, phrases or portions be declared invalid or unconstitutional.

**SECTION 7 EFFECTIVE DATE:**

This ordinance shall become effective January 1<sup>st</sup>, 2026, provided it is published in full or in summary within twenty (20) days after its adoption in a newspaper of general circulation in the South Placer Fire District and Granite Bay.

This ordinance was introduced, and the title thereof read at the regular meeting of the South Placer Fire District September 16, 2025, and the second reading occurred at the regular meeting of the South Placer Fire District Fire Board on October 21, 2025.

On a motion by Director \_\_\_\_\_, seconded by Director \_\_\_\_\_, the foregoing ordinance was passed and adopted by the South Placer Fire District, Fire Board, State of California, and this 21<sup>ST</sup> day of October by the following vote:

**AYES:** Director(s):

**NOES:** Director(s):

**ABSTAIN:** Director(s):

**ABSENT:** Director(s):

\_\_\_\_\_  
**Tracy Randall - Fire Board President**

**ATTEST:**

\_\_\_\_\_  
**Kathy Medeiros, Board Secretary**

**BEFORE THE BOARD OF DIRECTORS OF THE  
SOUTH PLACER FIRE DISTRICT  
PLACER COUNTY, CALIFORNIA**

**RESOLUTION # 3-2025/2026**

**In the Matter of:**

**Rescission of Prior Adopted California Fire Code and Local Amendments**

**Adoption of the 2025 California Fire Code**

**Adoption of Findings of Local Conditions to Support Local Amendments**

**RECITALS**

WHEREAS, the South Placer Fire District (hereinafter SPFD) is a fire protection district organized and existing pursuant to Health and Safety Code Sections 13800 et. Seq., and

WHEREAS, the jurisdictional boundaries of SPFD are located within Placer County and depicted in Exhibit A to this Resolution, attached hereto and by this reference incorporated herein as if set forth in full; and

WHEREAS, the SPFD Board of Directors wishes to rescind all prior State Fire Codes and amendments thereto that have been adopted by SPFD ; and

WHEREAS, the SPFD Board of Directors wishes to formally adopt the 2025 California Fire Code with amendments thereto as set forth in Exhibit B to this Resolution; and

WHEREAS, SPFD, Board of Directors recognizes that before making modifications or changes to the California Fire Code, Health and Safety Code Sections 13869.7 and 17958.5 requires the Board of Directors make express findings that such modifications or changes are reasonably necessary because of local climatic, geological, or topographical conditions, and

WHEREAS, SPFD Board of Directors has identified local conditions that support the Board's adoption of amendments to the 2025 California Fire Code which are articulated below.

NOW, THEREFORE, the Board of Directors of SPFD does hereby resolve as follows:

## RESOLUTION

**SECTION 1.** The Board of Directors of SPFD hereby formally rescinds all prior versions of the California Fire Code and prior amendments that have been adopted by this or prior Board of Directors.

**SECTION 2.** The Board of Directors of SPFD hereby adopts the California Fire Code, 2025 Edition, including, the administrative provisions in the California Building Code, Chapter 1, Division II based on the 2024 International Fire Code including the Appendices, as published by the International Code Council (ICC) as adopted and amended by the California Building Standards Commission in the California Building Standards Code, Title 24 of the California Code of Regulations, Part 9.

**SECTION 3.** The Board of Directors of SPFD sets forth the following findings to support its previous amendments to the 2022 California Fire Code:

1. The Board of Directors of SPFD finds that modifications or changes to the California Fire Code are reasonably necessary because of local climatic, geological, or topographical conditions within the jurisdictional boundaries of SPFD.
2. These modifications are necessary for the preservation of the public health and safety and welfare due to, the unique local climatic, geological, and topographical conditions found within the SPFD boundaries.
3. Specifically, the SPFD boundaries encompasses a variety of elevations and topographical challenges which give rise to the need to modify certain provisions of the California Fire Code in order to adequately protect and defend the citizens and property within the SPFD boundaries from catastrophic wildfires and other fire-related emergencies.
4. The SPFD area encompasses a variety of terrain ranging from steep slopes, lakes, rivers canals, dense wildland, open space and several major roadways which create differing impediments to public safety access.
5. The SPFD area also includes a wide variety of both commercial and residential structures, densities and in certain areas limited access due to narrow rural roads which create impediments to public safety.

**SECTION 4.** Consistent with the provisions of Assembly Bill 130, this code adoption establishes no new local amendments. All amendments previously identified and enacted under the 2022 code cycle shall remain in full force and effect and are hereby incorporated into the 2025 code cycle.

**SECTION 5.** On a motion by Director \_\_\_\_\_, and seconded by Director \_\_\_\_\_ this resolution was duly passed by the Board of Directors of the South Placer Fire District, located in the County of Placer at a regular meeting held on October 21, 2025, by the following vote on roll call:

Ayes:

Noes:

Absent:

Abstain:

---

**Tracy Randall, Fire Board President**

**ATTEST:**

---

**Kathy Medeiros, Board Secretary**

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** WEDNESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: District-Wide Ambulance Service:**

**Action Requested:** Staff recommends notice be given that the District will be providing emergency ambulance service to the entirety of the District, effective December 1, 2025.

**Background:** In September 2024, the Board adopted a resolution requesting that LAFCO implement changes to the District's service plan as authorized by the 2017 Placer LAFCO-approved consolidation. Pursuant to Government Code 57500, this consolidation extended all powers, rights, duties, obligations, functions, and properties of the predecessor districts across the expanded boundaries of the consolidated district, including the extension of District authorities and obligations under Health and Safety Code section 1797.201.

Placer LAFCO issued a certificate of filing for the application in October 2024. All required public notifications were made, and a protest hearing occurred on February 21, 2025. The certificate of completion was issued on March 26, 2025, triggering a 60-day protest period during which no protests were received.

The current ambulance services contract in the Town of Loomis with AMR expires on November 30, 2025. Staff recommends that the Board authorize a letter to the SSV EMS Agency, formally notifying them that, effective December 1, 2025, South Placer Fire District will commence ambulance response services in the Town of Loomis, as codified by the LAFCO Certificate of Completion.

**Impact:** Improved service that is consistent across District boundaries.

**Attachments:** Resolution 05-2024/25; LAFCO Certificate of Completion

**Mark Duerr**  
**Fire Chief**  
South Placer Fire Protection District

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE SOUTH PLACER FIRE PROTECTION DISTRICT TO IMPLEMENT CHANGES TO THE DISTRICT SERVICE PLAN AS AUTHORIZED IN THE CONSOLIDATION APPROVED BY THE PLACER COUNTY LOCAL AGENCY FORMATION COMMISSION**

---

**WHEREAS**, the South Placer Fire Protection District (“District”) was formed in 1952, is organized and operates pursuant to the Fire Protection District Law of 1987 (California Health and Safety Code section 13800 et seq.); and

**WHEREAS**, the District has and retains emergency ground ambulance transport service rights and obligations pursuant to Health and Safety Code section 1797.201, which have never been waived by the District; and

**WHEREAS**, on March 1, 2017, the District Board of Directors (“District Board”), through authority delegated to the District Fire Chief, submitted a comprehensive application for consolidation of the District with the Loomis Fire Protection District, which included a Comprehensive Service Plan; and

**WHEREAS**, on July 14, 2017, pursuant to the Cortese-Knox-Hertzberg Government Reorganization Act of 2000 (Government Code section 56000, et seq. ), the Placer County Local Agency Formation Commission (“Placer County LAFCO”) adopted Placer County LAFCO Resolution No. 2017-05, approving the District’s consolidation application and authorizing the District Board to “serve the affected territory through the implementation of the Consolidated Service Plan until it is determined by the District Board that fiscal or service requirements justify changes to the Service Plan”; and

**WHEREAS**, pursuant to Government Code section 57500, the District consolidation approved by Placer County LAFCO extended all powers, rights, duties, obligations, functions and properties of all predecessor districts throughout the expanded territory of the consolidated district, including, but not limited to, extension of District rights and obligations under Health and Safety Code section 1797.201; and

**WHEREAS**, the District Board has determined that fiscal and service requirements justify changes to the District Service Plan throughout the expanded territory of the consolidated district, as documented in the District’s Master Plan adopted in June 2024, and the District’s presentation to Placer County LAFCO on July 10, 2024.

**NOW, THEREFORE**, the Board of Directors of South Placer Fire Protection District hereby finds, determines, declares, resolves and orders as follows:

1. The foregoing recitals are true and correct and are adopted as set forth herein.
2. Placer County LAFCO is requested to review and ratify the changes to the District Service Plan as determined by the District Board.
3. The President of the District Board and the District Fire Chief are authorized and directed to present this Resolution and any other documents as Placer County LAFCO may reasonably request to accomplish the changes to the District Service Plan.

**SOUTH PLACER FIRE PROTECTION DISTRICT:**

**IN REGULAR SESSION**, the foregoing Resolution was introduced by Director Gibson, who moved its adoption, seconded by Director Gallegos, and passed by the Board of Directors of the South Placer Fire Protection District this 11th day of September 2024, on regular roll call vote of the members of said Board:

Vote:                      Aye 6    No 0    Absent 1

**WHEREUPON**, the President declared the foregoing Resolution adopted, and

**SO ORDERED:**

  
\_\_\_\_\_  
Tracy Randall, President

**ATTEST:**

  
\_\_\_\_\_  
Katherine Medeiros, Secretary to the Board

Recording requested by:

PLACER LOCAL AGENCY FORMATION  
COMMISSION (LAFCO)

When recorded mail to:  
LAFCO  
110 Maple Street  
AUBURN, CA 95603

03/27/2025, 2025-0016554

THIS SPACE FOR RECORDER'S USE

In accordance with GC 27383 (No fee to Record)

**PLACER  
LOCAL AGENCY FORMATION COMMISSION  
CERTIFICATE OF COMPLETION**

Pursuant to Government Code Sections 57200 and 57201, this Certificate of Completion is issued by the Executive Officer of the Placer Local Agency Formation Commission certifying that the following change of organization or reorganization has been completed:

**PROPOSAL:** LAFCO Project No. 2024-05 The South Placer Fire Protection District Extension of Latent Power – Ambulance Services

**SHORT FORM DESIGNATION:** The South Placer Fire Protection District Extension of Latent Power – Ambulance Services

**AFFECTED AGENCIES AND TYPE OF CHANGE:**

City or District

South Placer Fire Protection District

Type of Organizational Change

Change of Organization

The above-listed agency is located within the County of Placer.

**TERMS AND CONDITIONS:** The terms and conditions of approval of the above-cited change of organization are described and depicted in the attached LAFCO Resolution 24-11.

**CONDUCTING AUTHORITY PROCEEDINGS:** This change of organization was subject to Conducting Authority proceedings pursuant to Government Code Section 57000 as described in Resolution 25-02.

**EFFECTIVE DATE OF THE CHANGE OF ORGANIZATION:** March 26, 2025

  
Michelle McIntyre, Executive Officer  
Placer Local Agency Formation Commission

Date 3/26/2025

**PLACER LAFCO RESOLUTION NO. 24-11**

**RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION OF PLACER COUNTY MAKING DETERMINATIONS AND APPROVING A CHANGE IN ORGANIZATION**

**"THE SOUTH PLACER FIRE PROTECTION DISTRICT EXTENSION OF LATENT POWER"**

**EXTENSION OF POWER TO PROVIDE AMBULANCE SERVICES**

**(LAFCO Project No. 2024-05)**

**WHEREAS**, on September 11, 2024, the Board of Directors of the South Placer Fire Protection District (South Placer FPD or District) adopted a resolution of application to initiate proceedings before the Placer County Local Agency Formation Commission (LAFCO or Commission) for the extension of its power to provide ambulance services within its jurisdictional boundaries pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000; and

**WHEREAS**, on September 23, 2024, the District filed its application with LAFCO; and

**WHEREAS**, the application seeks approval for the extension of the District's power to provide ambulance services to include the District's Division 1 area, which encompasses most of the incorporated Town of Loomis along with surrounding unincorporated areas as depicted in Exhibit A hereto (the affected territory); and

**WHEREAS**, LAFCO has the authority to review and approve with or without amendment, wholly, partially, or conditionally, or disapprove proposals for changes of organization as set forth in Government Code (GC) section 56375(a)(1); and

**WHEREAS**, a change of organization as defined in GC section 56021(m) includes the activation of the power of a special district to exercise a new or different function or service within all or part of its jurisdictional boundaries as provided in GC sections 56824.10 through 56824.14; and

**WHEREAS**, the District provided a Plan for Providing Services pursuant to GC section 56653, including the information specified in GC section 56824.12; and

**WHEREAS**, the District currently provides ambulance services in all areas within its jurisdictional boundaries, excluding Division 1, under an exclusive operating area (EOA) contract with the Sierra-Sacramento Valley Emergency Medical Services Agency (S-SV EMSA); and

**WHEREAS**, ambulance services within Division 1 are currently provided by American Medical Response West (AMR) under an EOA contract with S-SV EMSA that will expire on November 30, 2025; and

**WHEREAS**, the evidence in the record establishes that South Placer FPD has adequate capacity to provide ambulance services within Division 1 with the District's existing ambulance and staff at minimal to no additional cost to the District; and

**WHEREAS**, the Commission's Executive Officer has reviewed the proposal and prepared a report with recommendations; and

**WHEREAS**, the Executive Officer's report and recommendations on the proposal have been presented to the Commission in the manner provided by law; and

**WHEREAS**, staff published an advertisement notice of the public hearing regarding this proposal in Loomis News and Roseville Press Tribune on November 15, 2024; and

**WHEREAS**, the Commission heard and fully considered all the evidence presented at a noticed public meeting on the proposal on December 11, 2024;

**NOW, THEREFORE, BE IT HEREBY RESOLVED, DETERMINED, AND ORDERED AS FOLLOWS:**

1. The Commission has the authority to review and approve, with or without amendments, wholly, partially, or conditionally, or disapprove proposals for the establishment of new or different functions or services within all or part of the jurisdictional boundaries of a special district, after a public hearing called and held for that purpose.
2. The hearing on the proposal was held on the date set; therefore, due notice of said hearing was given in the manner required by law.
3. At the hearing, the Commission called for, heard, and considered all public comments by interested parties and read and considered the Executive Officer's report and recommendations.
4. As required by GC section 56824.14(a), the Commission determines that South Placer FPD will have sufficient revenues to carry out the provision of ambulance services within Division 1.
5. The Commission makes the following finding under the California Environmental Quality Act:
  - a) The Commission serves as the lead agency under CEQA for the proposal. The Commission finds that the proposal is a "project" under CEQA but is exempt from further environmental review under State CEQA Guidelines section 15061(b)(3) in that ambulance services are already being provided within the affected territory.
6. Pursuant to GC section 56824.14, the Commission orders the extension of the power of South Placer FPD to provide ambulance services to include Division 1 within the District's jurisdictional boundaries.
7. The proposal is assigned the following distinctive short-term designation:

"The South Placer Fire Protection District Extension of Latent Power – Ambulance Services"
8. The affected territory as designated by the Commission, Division 1, is inhabited as defined in GC section 56046. The Commission delegates to the Executive Officer the performance of all conducting authority proceeding requirements under GC section 57000 for purposes of the subject change of organization.
9. As allowed under GC section 56107, the Commission authorizes the Executive Officer to make non-substantive corrections to this resolution to address any technical defect, error, irregularity, or omission.
10. The Executive Officer is hereby authorized and directed to mail copies of this resolution as provided in GC sections 56880 through 56882.

The foregoing resolution was duly passed and adopted by the Local Agency Formation Commission of Placer County at a regular meeting thereof, held on December 11, 2024, by the following vote:

AYES: Alpine, Eklund, Friedman, Gustafson, Landon, Rohan, and Youngblood

NOES: None

ABSENT: Burruss

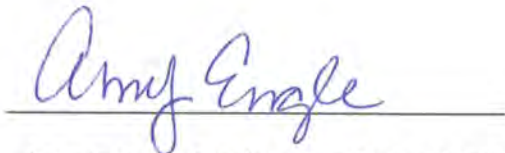
ABSTAIN: None



Cindy Gustafson, Chair

Local Agency Formation Commission  
County of Placer, State of California

Attest:



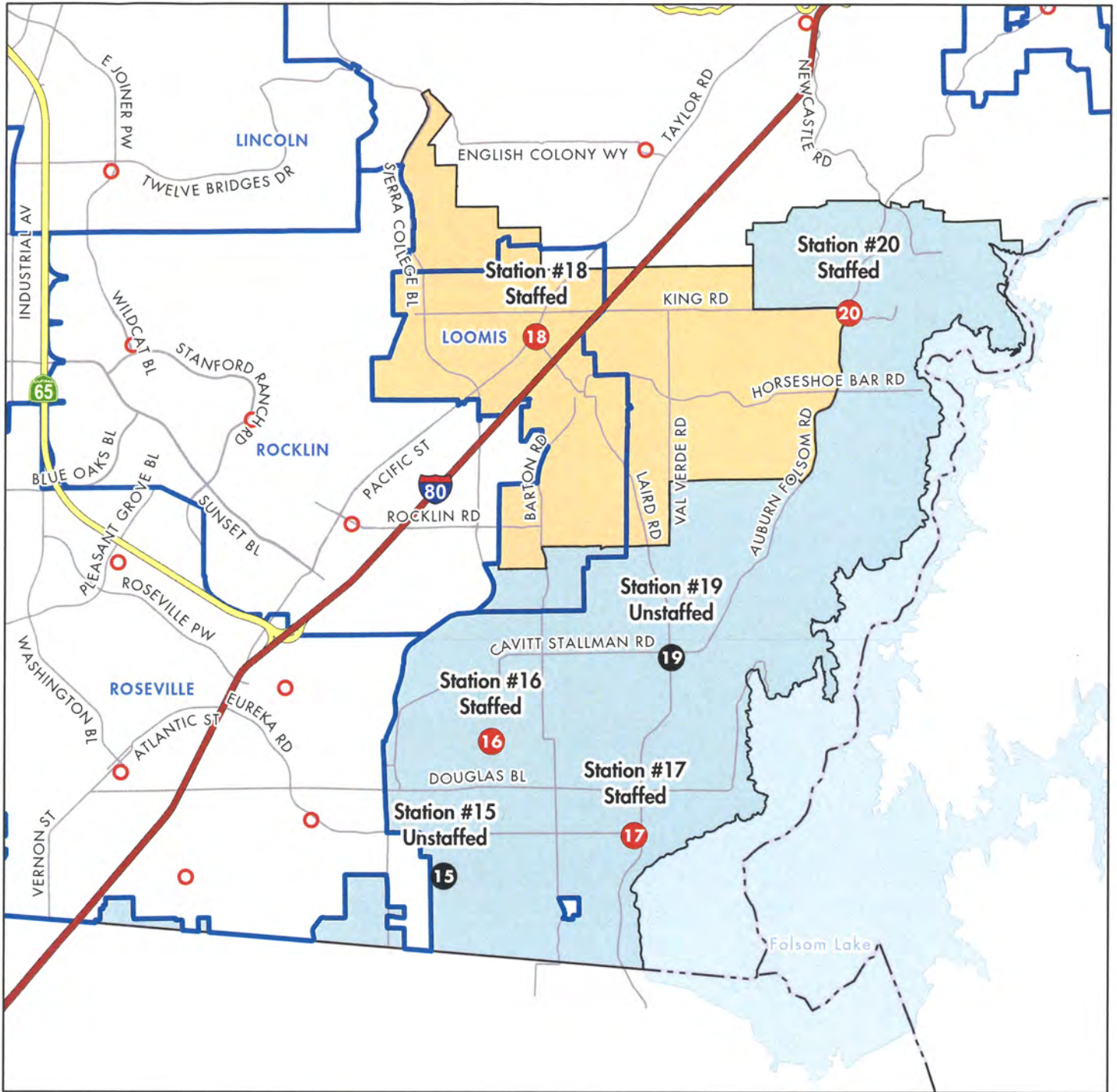
Amy Engle, Clerk to the Commission

Exhibit A – Map

**APPROVED**

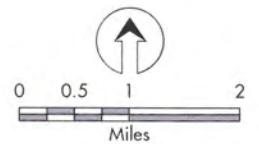
DEC 11 2024

Initial *ae*



- |  |  |
|--|--|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: yellow; border: 1px solid black;"></span> South Placer Fire Division 1    | <b>Fire Stations</b>   |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: lightblue; border: 1px solid black;"></span> South Placer Fire Division 2 | <span style="display: inline-block; width: 10px; height: 10px; background-color: red; border-radius: 50%;"></span> Staffed       |
| <span style="display: inline-block; width: 20px; border-bottom: 1px dashed black;"></span> County Boundaries   | <span style="display: inline-block; width: 10px; height: 10px; background-color: black; border-radius: 50%;"></span> Unstaffed   |
| <span style="display: inline-block; width: 20px; border: 2px solid blue;"></span> City Limits  | <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid red; border-radius: 50%;"></span> Outside SPFPD |

**DATA DISCLAIMER:**  
 Fire hydrant data may not be complete or current.  
 The features on this map were prepared for geographic purposes only and are not intended to illustrate legal boundaries or supersede local ordinances. Official information concerning the features depicted on this map should be obtained from recorded documents and local governing agencies.



**RESOLUTION NO. 25-02**

**RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION  
OF PLACER COUNTY**

**CONFIRMING THE RESULTS OF THE PROTEST PROCEEDINGS AND ORDERING  
THE CHANGE OF ORGANIZATION**

**LAFCO PROJECT NO. 2024-05**

**THE SOUTH PLACER FIRE PROTECTION DISTRICT EXTENSION OF LATENT  
POWER – AMBULANCE SERVICES**

**WHEREAS**, on December 11, 2024, the Local Agency Formation Commission of Placer County (LAFCO or Commission), pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, commencing at section 56000 of the Government Code (GC), adopted Resolution No. 24-11 making determinations and conditionally approving the change of organization, the extension of the power of the South Placer Fire Protection District to provide ambulance services to include Division 1 within the District's jurisdictional boundaries, subject to the outcome of a protest hearing; and

**WHEREAS**, the Commission delegated to its Executive Officer the performance of all conducting authority proceeding requirements under GC section 57000 for purposes of the subject change of organization; and

**WHEREAS**, the Executive Officer held the protest hearing on February 21, 2025, at 4 PM at the Loomis Train Depot in the incorporated Town of Loomis, and notice of said meeting was given in the manner required by law; and

**WHEREAS**, the Commission received no registered voter protest ballots or landowner protest ballots;

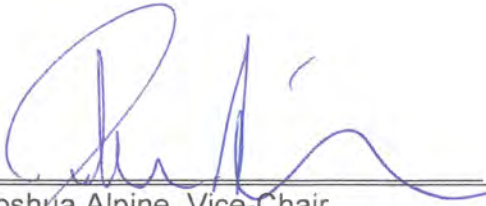
**NOW, THEREFORE, BE IT HEREBY RESOLVED, DETERMINED, AND ORDERED**  
as follows:

1. The Commission determines that the value of the written protests against LAFCO Project No. 2024-05, The South Placer Fire Protection District Extension of Latent Power – Ambulance Services, which were filed and not withdrawn, did not meet the 25 percent or greater threshold to hold a special election as required by law.
2. The Commission orders the change of organization, which it has approved via LAFCO Resolution No. 24-11.

The foregoing resolution was duly passed and adopted by the Local Agency Formation Commission of Placer County at a regular meeting held on the 12th day of March 2025

by the following vote:

AYES: Alpine, Eklund, Friedman, Gustafson, Landon, Lomen, and Rohan  
NOES: None  
ABSENT: None  
ABSTAIN: None



---

Joshua Alpine, Vice-Chair  
Local Agency Formation Commission  
County of Placer, State of California

ATTEST:



---

Amy Engle (Commission Clerk

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** WEDNESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: Adoption of the Consolidated South Placer Fire District Report for the Fire Impact Fee Program:**

**Action Requested:** Staff recommends approval of the resolution adopting the fire impact fee program annual report for fiscal year 2024/25

**Background:** Per Government Code Section 66006(b) (1) and (2), the District is required to prepare an annual report regarding its Fire Impact Fee Program and has determined that the report is true and correct. Interested parties who had requested notice would have been notified of the report 15 days prior to this regularly scheduled meeting. No requests were made to the District for notification at the time of this meeting's preparation. The District did post this report online for general viewing, nonetheless.

**Impact:** Receive and expend fees to mitigate the impact of new development on the District.

**Attachments:** Resolution 4-2025/26; 2024/25 Annual Report of the Consolidated South Placer Fire District Fire Impact Fee Program.

**Mark Duerr**  
**Fire Chief**  
South Placer Fire Protection District

RESOLUTION NO. 4 -2025/26

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
SOUTH PLACER FIRE PROTECTION DISTRICT ADOPTING THE CONSOLIDATED  
SOUTH PLACER FIRE DISTRICT FIRE IMPACT FEE PROGRAM ANNUAL REPORT  
FOR FISCAL YEAR 2024/25

WHEREAS, the Town of Loomis and the County of Placer, on the behalf of the South Placer Fire Protection District (“District”), **have previously adopted and imposed development impact fees on residential and nonresidential (“fire impact fees”) to mitigate the impact of new development on the District; and**

WHEREAS, the District has reviewed the information provided in the Annual Report **for the District’s Fire Impact Fee Program (“Report”) for FY 2024/25** and has determined the information contained therein to be true and correct; and

WHEREAS, the Report was prepared in accordance with Government Code Sections 66006(b) (1) and 66001(d); and

WHEREAS, the District has mailed notice at least fifteen (15) days prior to this meeting to all interested parties who have requested notice of any meeting relative to the District’s imposition of fire impact fees and; and

WHEREAS, the Board of Directors has reviewed and considered the Report at regularly scheduled public meeting at least fifteen (15) days after the District made this information publicly available, pursuant to Government Code Section 66006(b)(2).

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Board hereby receives and approves the Report.

PASSED and ADOPTED by the Board of Directors of the South Placer Fire Protection District at a regular meeting there of held on October 21<sup>st</sup>, 2025.

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

---

Tracy Randall, President, Board of Directors  
South Placer Fire Protection District

ATTEST:

---

Katherine Medeiros, Secretary, Board of Directors  
South Placer Fire Protection District

# ***SOUTH PLACER FIRE DISTRICT***

*REPORTING THE*

*CONSOLIDATED*

*2024/25 FIRE FEE ANNUAL REPORT*



*PLANNING FOR THE FUTURE TODAY*

*2024/2025 Fire Impact Fee Program Annual Report*

## ANNUAL REPORT (FISCAL YEAR 2024/25)

In accordance with Government Code Section 66006(b)(1) and (2), the South Placer Fire District for the former Loomis Fire Protection District (the “District”) provides the following information for the fiscal year 2024/25 for the District’s Fire Impact Fee Program.

### BRIEF DESCRIPTION OF THE REPORTABLE FEE

The District’s fire impact fee (“Reportable Fee”) helped maintain adequate service levels for fire protection in the District. New development in the District will increase the demand for fire protection services. The Reportable Fee will fund the construction of new or expanded fire facilities, apparatus, and equipment necessary to accommodate residential and nonresidential development in the District.

### REPORTABLE FEE AMOUNTS

The current Reportable Fees in effect at the end of the fiscal year 2024/25 are shown in the chart below.

**Figure 1 - Maximum Fire Impact Fee Schedule**

<b>Land Use Category</b>	<b>Maximum Fee</b>
	<b>Per Living Sq. Ft.</b>
<b>Residential Development</b>	
Single Family Home	\$ 0.94
Multi-Family Housing	\$ 1.63
Mobile Home	\$ 1.12
Assisted Living Facility	\$ 1.03
	<b>Per Building Sq. Ft.</b>
<b>Nonresidential Development</b>	
Retail/Commercial	\$ 1.57
Office	\$ 1.97
Industrial	\$ 1.21
Agriculture	\$ 0.61
Warehouse/Distribution	\$ 1.00

Notes: The fire impact fee is rounded to the nearest whole cent.

The District Board of Directors (“Board”) approved the Reportable Fee on May 13<sup>th</sup>, 2020, by Resolution No. 11-2019/20. The Placer County Board of Supervisors approved

the Reportable Fee on October 12<sup>th</sup>, 2021, by Resolution 2021-318. The Town of Loomis approved the Reportable Fee on September 8<sup>th</sup>, 2020, by Resolution NO. 20-41.

**REPORTABLE FEE ACCOUNT BALANCES**

The balance of the Reportable Fee account at the beginning of the fiscal year 2024/25 was \$961,269. At the end of the fiscal year 2023/24, the balance of the Reportable Fee fund was \$1,609,976

**REPORTABLE FEES COLLECTED AND INTEREST EARNED**

The fees collected during the fiscal year 2024/25 were \$401,205. Additionally, \$53,853 in interest was earned during the fiscal year. The total fees and interest collected during the fiscal year 2024/25 were \$455,058.

**USE OF REPORTABLE FEES**

For the fiscal year 2024/25, the Reportable Fees from this account were \$257,090

Improv. Project	Total Expenditure	Reportable Fee Used	% funded w/ Reportable fee
Type 1 Engine	\$ 146,158	\$ 146,158	100%
Tablet Command	\$ 3,205	\$ 3,205	100%
2023 ISRAM Ambulance	\$ 380,553	\$ 380,553	100%
2023 EMS Chiefs Vehicle	\$ 71,408	\$ 71,408	100%
Portable Radios	\$ 445,357	\$ 445,357	100%

**IDENTIFICATION OF INCOMPLETE IMPROVEMENTS**

None

**INTERFUND TRANSFERS AND LOANS**

There were no inter-fund transfers or inter-fund loans from the Reportable Fee fund in FY 2024/25.

**REFUNDS**

The District reports three refunds for fiscal year 2024/25 in the amount of \$3,136.78

# Appendix A

## Capital Facility Plans – 2024/2025

- Apparatus Replacement Plan
- Long Term Facilities Maintenance Plan
- Major Equipment Replacement Plan
- The attached and updated Capital facility plans show the need going forward over the next 5+ years for continued funding to maintain the existing level of service considering the effects of new development. The plans consider future anticipated contributions from the general budget at the board-adopted funding principles and mitigation fees from the impact of new development on existing and future services rendered. The continued collection of developer fees/fire impact fees ensures new development funds their fair share of the services provided. These Capital Facility Plans were created as a Consolidated District. The District completed the Consolidated Fire Fee Nexus Study. The plan has been adopted by the South Placer Board of Directors, the Town of Loomis, and The Placer County Board of Supervisors. The funds covered under this report will be spent on improvements within the entire consolidated South Placer Fire District.

## 2024/2025 Appratus Replacement Plan

Unit	Description	Unit ID	Est Rep	Condition	Year	Exp Life	2024/25	2025/26	2026/27	2027/28	2028/29	2029/30	
Battalion Chief	Ford F250	21	2033	Excellent	2018	15							
	Ford Expedition ©	15	2019	Fair	2009	10	\$70,000						
Division Chief- EMS	Ford Expedition ©	17	2025	Good	2015	10							
Brush - Reserve	Pierce	713	2027	Good	2012	15							
Brush 16	Pierce	711	2034	Good	2014	20							
Brush 18	Freightliner Hi tech	710	2026	Fair	2008	20							
Chief	Ford Expedition ©	25	2031	Excellent	2021	10							
Deputy Chief	Ford Expedition MAX ©	23	2030	Excellent	2020	10							
Division Chief	Ford Pick-Up ©	14	2018	Poor	2008	10							
Pool Vehicle	Ford Expedition ©	16	2019	Poor	2009	10							
Engine - Reserve	Hi tech	818	2030	Fair	2005	25							
Engine - Reserve	Hi Tech	814	2029	Fair	2004	25							
Engine - Reserve	Westates	812	2024	Fair	1999	25							
Engine 20	Hi Tech	813	2029	Fair	2004	25							
Engine 16	Pierce	828	2038	Excellent	2018	20							
Engine 17	Pierce	830	2042	Excellent	2022	20	\$147,000	\$147,000					
Engine 18	Pierce	829	2042	Excellent	2022	20							
Fire Marshall	Ford Lightning	28	2039	Excellent	2024	15							
Grass 17	Ford West Mark	603	2023	Good	2008	15				\$500,000			
Grass 20	Ford West Mark	604	2023	Good	2008	15						\$500,000	
Medic - ISRAM	Demers		2038	Excellent	2024	15	\$425,000						
Medic - Reserve	Road Rescue	506	2028	Fair	2013	15			\$450,000				
Medic 16	Medix	508	2028	Fair	2018	10	\$185,000						
Medic 20	Medix	507	2028	Fair	2018	10		\$205,000					
Pool (Training)	Ford Van	24	2035	Excellent	2020	15							
Pool Vehicle	Crown Victoria	11	2013	Fair	2003	10							
Shop	Ford IMT	209	2021	Good	2008	15							
Shop - B/U	Ford F550	605	2013	Good	1998	15							
Truck 17 - Reserve	Pierce	301	2034	Excellent	2014	20							
Utility	Ford Flat Bed	205	2016	Poor	2001	15							
Utility Pickup	Chevy 2500	401	2012	Fair	2002	10							
Water Tender 19 (n)	Rosenbauer	601	2043	Excellent	2023	20							
© Indicates Command Vehicle							Total Cost	\$827,000	\$352,000	\$352,000	\$450,000	\$500,000	\$0
							Estimated Budget Increase	3.0%	3.0%	3.0%	3.0%	3.0%	3.0%
							Total Annual Project Costs	\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176	\$18,734,852	\$19,296,897
							Budget Principles	0.50%	0.50%	1.00%	1.50%	2.00%	2.00%
							Projected Annual Plan Contribution (General Revenue)	\$83,228	\$85,725	\$176,594	\$272,838	\$374,697	\$385,938
							Projected Annual Plan Contribution (Development Fees)	\$642,000	\$147,000	\$147,000	\$100,000	\$75,000	\$50,000
							Grant Funding	\$0					
							Apparatus Reserve Audited # 2022/23	\$501,705					
							Plan Balance	\$399,933	\$280,659	\$252,253	\$175,090	\$124,787	\$560,725

10/31/2025

### SPFD Long Term Facilities Maintenance Plan 2024-2025 Update

2023/2024 Revision														
Long Term Facilities Maintenance Plan					1	2	3	4	5	6	7	8	9	10
Budget Year					2024/25	2025/26	2026/27	2027/28	2028/29	2029/30	2030/31	2031/32	2032/33	2033/34
Facility Description	Year Built	Upgrade Year	Life Expect	Replacement										
Station 15 - 4650 East Roseville Parkway	1991	2019	50	2056										
Station 16 - 5300 Olive Ranch	2008	2038	60	2068										
<b>Station 17 Grounds</b>					<b>\$95,000</b>									
Station 17 -6900 Eureka Road	1975	2005	30	2035				\$2,000,000						
Administrative Office and Meeting Room	2004	N/A		2014										
Maintenance Shop	1990	2020	50	2040					\$350,000					
Training/Hose Tower	1993	2023	60	2053										
Station 18 - 5840 Horseshoe Bar Rd														
Station 19 - 7070 Auburn Folsom	2003	2043	60	2063										
Station 20 - 3505 Auburn Folsom	1985	2015	50	2035		\$500,000								
Station 29 Horseshoe Bar Rd and Tudsbury										\$50,000				
Total Annual Project Costs					\$95,000	\$500,000	\$0	\$2,000,000	\$350,000	\$50,000	\$0	\$0	\$0	\$0
Budget/Estimated Increase					3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
General Revenue(Inc.OES)/Projections (no OES)					\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176	\$18,734,852	\$19,296,897	\$19,875,804	\$20,472,078	\$21,086,241	\$21,718,828
Budget Principles					1.00%	1.00%	2.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
Projected Annual Plan Contribution					\$166,457	\$171,450	\$353,188	\$545,675	\$562,046	\$578,907	\$596,274	\$614,162	\$632,587	\$651,565
Projected Developer Fee Contribution					\$253,000	\$75,000	\$100,000	\$100,000	\$250,000	\$75,000	\$75,000	\$50,000	\$50,000	\$50,000
*Facilities Reserve					\$316,487	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Plan Balance					\$640,944	\$387,394	\$840,582	(\$513,743)	(\$51,697)	\$552,210	\$1,223,484	\$1,887,646	\$2,570,233	\$3,271,798

## 2024/25 SPFD Major Equipment Plan

Assig.	Year	Est. Life	Rplc Yr	Description	2025/26	2026/27	2027/28	2028/29
All	2019	10	2029	Breathing Apparatus System				
All	2023	10	2033	Heart Monitors 12-Lead				
All		4	4	Thermal Imaging Cameras				
All		10	10	Structure Protective Gear/Helmets(2 per F/F)	\$24,000	\$36,000	\$38,000	\$45,000
All	2024	10	2034	VHF Digital Trunking Radios (Portable/Mobile)		\$175,000	\$100,000	
All	2022	10	2032	Lucas CPR Devices				
M	2015	10	2025	Power Cot		\$50,000	\$50,000	
M	2024	8	2032	Med Vaults				
All Type I			0	Combustible Gas Detectors				
CO 15	2022	25	2047	Auxiliary Power Generator (St 15)				
CO 16	2024	25	2049	Auxiliary Power Generator (St 16)				
Co 17	2024	25	2049	Auxiliary Power Generator (St 17)				
CO 17	2000	20	2020	Extractor (St 17)				\$30,000
Co 17	1990	30	2020	Above Ground Fuel Storage (St 17)				
Co 17	2013	15	2028	Air Bag(s) Rescue System (Truck)				
CO 18	2016	25	2041	Auxiliary Power Generator (St 18)				
CO 18	2005	20	2025	Extractor (St 18)				
CO 18 & 19	2013	15	2028	Rescue Tools				
CO 19	2005	20	2025	Extractor (St 19)			\$27,500	
Co 19	2004	30	2034	Above Ground Fuel Storage (St 19)				
CO 19	2006	20	2026	SCBA Air Compressor		\$ 125,000		
CO 19	2005	25	2030	Auxiliary Power Generator (St 19)				
CO 20	2020	25	2045	Auxiliary Power Generator (St 20)				
Shop	2004	15	2019	Hoist (Shop)		\$ 74,000		
				Total Annual Project Costs	\$24,000	\$460,000	\$215,500	\$75,000
				General Revenue/Projections (No OES)	4.0%	3.0%	3.0%	3.0%
					\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176
				(Budget Principles)	0.50%	0.75%	0.75%	0.75%
				PAPC (Reserve)	\$83,228	\$128,588	\$132,445	\$136,419
				Grant Revenue				
				PAPC (Fire development Fee)	\$0	\$75,000	\$75,000	\$75,000
				*Major Equipment Reserve	\$207,627			

10/31/2025

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** FRIDAY, OCTOBER 17, 2025  
**CC:** BOARD SECRETARY KATHERINE MEDEIROS

---

**Agenda Item: PG&E Easement Authorization:**

**Action Requested:** Staff recommends discussion on authorizing a PG&E easement on District property at Station 18.

**Background:** Over the years, the District has had to negotiate, dedicate, and execute easements on District-owned property for various reasons. The current request comes from PG&E to execute an easement on Assessor's parcel #044-103-007 (a vacant lot behind Station 18) to run a new gas line to support the operations of a backup generator for the cell tower operator. PG&E is asking for a 10-foot easement on the side of the parcel (see Exhibit "A" for reference) to run utilities. The District is under no obligation to agree to this easement, as noted in the documentation.

Should you choose to support this easement, Staff has provided a resolution granting the Fire Chief the authority to enter into this agreement.

Staff recommends that the Board discuss and provide direction on this process.

**Impact:** None

**Attachments:** PG&E Easement; Easement Resolution 5-2025-26

**Mark Duerr, Fire Chief**  
South Placer Fire District

**RECORDING REQUESTED BY AND RETURN TO:**

**PACIFIC GAS AND ELECTRIC COMPANY**  
**300 Lakeside Drive, Suite 210**  
**Oakland, CA 94612**  
**Attn: Land Rights Library**

Location: City/Uninc \_\_\_\_\_  
Recording Fee \$ \_\_\_\_\_  
Document Transfer Tax \$ \_\_\_\_\_

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
- Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

\_\_\_\_\_  
Signature of declarant or agent determining tax

**LD#2111-07-10158**

**EASEMENT DEED**

35398864

**LOOMIS FIRE PROTECTION DISTRICT,**

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation,, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace (of initial or any other size), remove, maintain, inspect, and use facilities and associated equipment for public utility purposes, including, but not limited to electric, gas, and communication facilities, together with a right of way therefor, on, over, and under the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the Town Loomis, County of Placer, State of California, described as follows:

(APN 044-103-007-000)

The parcel of land described in the deed from Carl Rounds and wife to Loomis Fire Protection District dated April 28, 1999 and recorded as Document No. 99-0043614, Placer County Records.

The easement area is described as follows:

The strip of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate locations of said facilities are shown upon Grantee’s Drawing marked EXHIBIT “A” attached hereto and made a part hereof.

Grantee agrees that on receiving a request in writing, it will at Grantor’s expense, survey, prepare and record a “Notice of Final Description” referring to this instrument and setting forth a description of said strip of land.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said

easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to appportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

Grantor acknowledges that they have read the "Grant of Easement Disclosure Statement", EXHIBIT "B", attached hereto and made a part hereof.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730(c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: \_\_\_\_\_, \_\_\_\_\_.

LOOMIS FIRE PROTECTION DISTRICT,

<p>I hereby certify that a resolution was adopted on the ____ day of _____, 20____, by the</p> <p>_____</p> <p>authorizing the foregoing grant of easement</p> <p>By _____</p>
--

\_\_\_\_\_  
Name:  
Title:

\_\_\_\_\_  
Name:  
Title:

Utility Distribution Easement (02/2020)

**Attach to LD: 2111-07-10158**

**Area, Region or Location: 6**

**Land Service Office: Auburn**

**Line of Business: Electric Distribution (43)**

**Business Doc Type: Easements**

**MTRSQ: 21.11.07.09.12**

**FERC License Number:N/A**

**PG&E Drawing Number: 35398864**

**Plat No.: AU118-D04, W0601(e), 2406A1(g)**

**LD of Affected Documents:N/A**

**LD of Cross Referenced Documents:N/A**

**Type of interest: Electric Underground Easements (4), Utility Easement (86), Communication Easements (6)**

**SBE Parcel:N/A**

**% Being Quitclaimed:N/A**

**Order or PM: 35398864**

**JCN:N/A**

**County: Placer**

**Utility Notice Number:N/A**

**851 Approval Application No: N/A;Decision:N/A**

**Prepared By: JH25**

**Checked By: GPY1**

**Approved By:N/A**

**Revised by:N/A**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_ Notary Public,  
Insert name  
personally appeared \_\_\_\_\_

\_\_\_\_\_ ,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public (Seal)

**CAPACITY CLAIMED BY SIGNER**

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other \_\_\_\_\_

**LEGEND:**

**EXHIBIT "A"**

- EASEMENT AREA
- APPROXIMATE CENTER LINE OF FACILITIES
- 10' WIDE STRIP
- ROAD WIDTH EDGE
- PARCEL LINES
- ..... EXISTING PG&E OVERHEAD FACILITIES
- EXISTING POLE (TYPICAL)

HORSESHOW BAR ROAD (R/W VARIES)

LOOMIS FIRE PROTECTION DISTRICT  
Deed dated April 28, 1999  
Document number 99-0043614

APN 044-103-024

APN 044-103-007

APN 044-103-023

APN 044-103-020

70'+/-

75'+/-

MAGNOLIA STREET 80' RIGHT OF WAY (R/W)



UNLESS OTHERWISE SHOWN ALL COURSES  
EXTEND TO OR ALONG ALL  
BOUNDARIES OR LINES

Applicant:				TELCO-3664 MAGNOLIA STREET, LOOMIS		SCALE 1"=40'	DATE 3/20/25
SECTION SE1/4 NE1/4 SEC 9	TOWNSHIP 11N.	RANGE 7E.	MERIDIAN M.D.M.	COUNTY OF: PLACER	CITY OF: LOOMIS	F.B.:	CH.BY:
PLAT MAP AU188-D04, W0601(E), 2406A1(G) REFERENCES ASSESSOR'S MAP BK.44 PG. 10				N/A	JH25	DR.BY:	GPY1
PG&E		SIERRA DIVISION		35398864 AUTHORIZ	35398864 DRAWING NO.		



## **EXHIBIT "B"**

### **GRANT OF EASEMENT DISCLOSURE STATEMENT**

This Disclosure Statement will assist you in evaluating the request for granting an easement to Pacific Gas and Electric Company (PG&E) to accommodate a utility service extension to PG&E's applicant. **Please read this disclosure carefully before signing the Grant of Easement.**

- You are under no obligation or threat of condemnation by PG&E to grant this easement.
- The granting of this easement is an accommodation to PG&E's applicant requesting the extension of PG&E utility facilities to the applicant's property or project. Because this easement is an accommodation for a service extension to a single customer or group of customers, PG&E is not authorized to purchase any such easement.
- By granting this easement to PG&E, the easement area may be used to serve additional customers in the area and **may be used to install additional utility facilities**. Installation of any proposed facilities outside of this easement area will require an additional easement.
- Removal and/or pruning of trees or other vegetation on your property may be necessary for the installation of PG&E facilities. You have the option of having PG&E's contractors perform this work on your property, if available, or granting permission to PG&E's applicant or the applicant's contractor to perform this work. Additionally, in order to comply with California fire laws and safety orders, PG&E or its contractors will periodically perform vegetation maintenance activities on your property as provided for in this grant of easement in order to maintain proper clearances from energized electric lines or other facilities.
- The description of the easement location where PG&E utility facilities are to be installed across your property must be satisfactory to you.
- The California Public Utilities Commission has authorized PG&E's applicant to perform the installation of certain utility facilities for utility service. In addition to granting this easement to PG&E, your consent may be requested by the applicant, or applicant's contractor, to work on your property. Upon completion of the applicant's installation, the utility facilities will be inspected by PG&E. When the facility installation is determined to be acceptable the facilities will be conveyed to PG&E by its applicant.

By signing the Grant of Easement, you are acknowledging that you have read this disclosure and understand that you are voluntarily granting the easement to PG&E. Please return the signed and notarized Grant of Easement with this Disclosure Statement attached to PG&E. The duplicate copy of the Grant of Easement and this Disclosure Statement is for your records.

**SOUTH PLACER FIRE DISTRICT**

**RESOLUTION NO. 5-2025/2026**

**Authorization of Easements on District Property**

---

---

**WHEREAS**, the South Placer Fire Protection District owns various properties within the District boundaries,

**WHEREAS**, the District has on occasion the need to negotiate and dedicate easements on District owned properties for various community needs,

**WHEREAS**, the District is required to authorize an individual to sign the necessary easement documents,

**NOW THEREFORE BE IT RESOLVED**, by this Governing Board District that: Fire Chief Mark Duerr is authorized to sign the proper documents necessary to negotiate, dedicate and execute easements on District-owned properties for various community needs,

**PASSED AND ADOPTED** this 21st day, of October, 2025 by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

\_\_\_\_\_  
President of the Governing Board

\_\_\_\_\_  
Clerk of the Governing Board

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** WEDNESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: 2025/2026 Long-Term Facilities Maintenance, Apparatus Replacement, and Major Equipment Replacement Plan Updates:**

**Action Requested:** The Chief recommends a review and approval of the 2025/26 revised plans.

**Background:** Staff will give a brief presentation on the highlights of the revised plans, which will be included in the Fire Fee Annual Report. Additionally, these plans or a planning guide for the District to include the long-term facilities maintenance plan, apparatus replacement plan, and major equipment replacement plans.

**Impact:** Future planning

**Attachments:** Proposed plans

**Mark Duerr**  
**Fire Chief**  
South Placer Fire District

# 2025/2026 Appratus Replacement Plan

Unit	Description	Unit ID	Est Rep	Condition	Year	Exp Life	2025/26	2026/27	2027/28	2028/29	2029/30	2030/31
Pool Vehicle	Crown Victoria	11	2013	Fair	2003	10		\$75,000				
Division Chief	Ford Pick-Up ©	14	2018	Poor	2008	10						
B/U Battalion Chief	Ford Expedition ©	15	2019	Fair	2009	10						
Pool Vehicle	Ford Expedition ©	16	2019	Poor	2009	10						
Division Chief - EMS	Ford Expedition ©	17	2025	Good	2015	10						
Battalion Chief	Ford F250	21	2033	Excellent	2018	15						
Deputy Chief	Ford Expedition MAX ©	23	2030	Excellent	2020	10						
Pool (Training)	Ford Van	24	2035	Excellent	2020	15						
Chief	Ford Expedition ©	25	2031	Excellent	2021	10						
Fire Marshall	Ford Lightning	26	2039	Excellent	2024	15						
Utility	Ford Flat Bed	205	2016	Poor	2001	15						
Shop	Ford IMT	209	2021	Good	2006	15						
Truck 17 - Reserve	Pierce	301	2034	Excellent	2014	20						
Utility Pickup	Chevy 2500	401	2012	Fair	2002	10						
Medic - Reserve	Road Rescue	506	2028	Fair	2013	15				\$450,000		
Medic - ISRAM	Medix	508	2028	Fair	2018	10		\$205,000				
Medic 19	Demers	509	2039	Excellent	2024	15						
Medic 16	Northstar ®	510	2035	Excellent	2025	10						
Grass 17	Ford West Mark	603	2023	Good	2008	15			\$500,000			
Grass 20	Ford West Mark	604	2023	Good	2008	15					\$500,000	
Shop - B/U	Ford F550	605	2013	Good	1998	15						
Brush 18	Freightliner Hi tech	710	2026	Fair	2006	20					Rplc w/ G20	
Brush 16	Pierce	711	2034	Good	2014	20						
Brush - Reserve	Peirce	713	2027	Good	2012	15			Rplc w/ G17			
Engine - Reserve	Westates	812	2024	Fair	1999	25						
Engine 20	Hi Tech	813	2029	Fair	2004	25						
Engine - Reserve	Hi Tech	814	2029	Fair	2004	25						
Engine - Reserve	Hi tech	818	2030	Fair	2005	25						
Engine 16	Pierce	828	2038	Excellent	2018	20						
Engine 18	Pierce	829	2042	Excellent	2022	20						
Engine 17	Pierce	830	2042	Excellent	2022	20	\$147,000					
Water Tender 19	Rosenbauer	901	2043	Excellent	2023	20						
Engine	Pierce		2046		2026	20	\$1,200,000					

© Indicates Command Vehicle

Total Cost	\$1,347,000	\$280,000	\$500,000	\$450,000	\$500,000	\$0
Estimated Budget Increase	3.0%	3.0%	3.0%	3.0%	3.0%	3.0%
Total Annual Project Costs	\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176	\$18,734,852	\$19,296,897
Budget Principles	0.50%	0.50%	1.00%	1.50%	2.00%	2.00%
Projected Annual Plan Contribution (General Revenue)	\$300,000	\$85,725	\$176,594	\$272,838	\$374,697	\$385,938
Projected Annual Plan Contribution (Development Fees)	\$900,000	\$147,000	\$147,000	\$100,000	\$75,000	\$50,000
Grant Funding	\$0					
Apparatus Reserve Audited # 2024/25	\$501,705					
Plan Balance	\$354,705	\$307,430	\$131,024	\$53,862	\$3,559	\$439,497



## SPFD Long Term Facilities Maintenance Plan 2025-2026 Update

2023/2024 Revision					1	2	3	4	5	6	7	8	9	10
Long Term Facilities Maintenance Plan					2025/26	2026/27	2027/28	2028/29	2029/30	2030/31	2031/32	2032/33	2033/34	2034/35
Budget Year					2025/26	2026/27	2027/28	2028/29	2029/30	2030/31	2031/32	2032/33	2033/34	2034/35
Facility Description	Year Built	Upgrade Year	Life Expect	Repalcement										
Station 15 - 4650 East Roseville Parkway	1991	2019	50	2056										
Station 16 - 5300 Olive Ranch	2008	2038	60	2068										
<b>Station 17 Grounds</b>														
Station 17 -6900 Eureka Road	1975	2005	30	2035				\$2,000,000						
Administrative Office and Meeting Room	2004	N/A		2014										
Maintenance Shop	1990	2020	50	2040					\$350,000					
Training/Hose Tower	1993	2023	60	2053										
Station 18 - 5840 Horsehoe Bar Rd														
Station 19 - 7070 Auburn Folsom	2003	2043	60	2063										
Station 20 - 3505 Auburn Folsom	1985	2015	50	2035		\$500,000								
Station 29 Horseshoe Bar Rd and Tudsburry														
Total Annual Project Costs					\$0	\$500,000	\$0	\$2,000,000	\$350,000	\$0	\$0	\$0	\$0	\$0
Budget/Estimated Increase					3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
General Revenue(Inc.OES)/Projections (no OES)					\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176	\$18,734,852	\$19,296,897	\$19,875,804	\$20,472,078	\$21,086,241	\$21,718,828
Budget Principles					1.00%	1.00%	2.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%	3.00%
Projected Annual Plan Contribution					\$87,000	\$171,450	\$353,188	\$545,675	\$562,046	\$578,907	\$596,274	\$614,162	\$632,587	\$651,565
Projected Developer Fee Contribution					\$253,000	\$75,000	\$100,000	\$100,000	\$250,000	\$75,000	\$75,000	\$50,000	\$50,000	\$50,000
*Facilities Reserve					\$316,487	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Plan Balance					\$656,487	\$402,937	\$856,125	(\$498,199)	(\$36,154)	\$617,753	\$1,289,027	\$1,953,190	\$2,635,777	\$3,337,342

# 2025/26 SPFD Major Equipment Plan

Assig.	Year	Est. Life	Rplc Yr	Description	2025/26	2026/27	2027/28	2028/29	2029/30
All	2019	10	2029	Breathing Apparatus System					\$395,000
All	2023	10	2033	Heart Monitors 12-Lead					
All		4	4	Thermal Imaging Cameras					
All		10	10	Structure Protective Gear/Helmets(2 per F/F)	\$24,000	\$36,000	\$38,000	\$45,000	\$110,000
All	2024	10	2034	VHF Digital Trunking Radios (Portable/Mobile)		\$175,000	\$100,000		
All	2022	10	2032	Lucas CPR Devices					
M	2015	10	2025	Power Cot		\$50,000	\$50,000		
M	2024	8	2032	Med Vaults					
All Type I			0	Combustible Gas Detectors					
CO 15	2022	25	2047	Auxiliary Power Generator (St 15)					
CO 16	2024	25	2049	Auxiliary Power Generator (St 16)					
Co 17	2024	25	2049	Auxiliary Power Generator (St 17)					
CO 17	2000	20	2020	Extractor (St 17)				\$30,000	
Co 17	1990	30	2020	Above Ground Fuel Storage (St 17)					
Co 17	2013	15	2028	Air Bag(s) Rescue System (Truck)					
CO 18	2016	25	2041	Auxiliary Power Generator (St 18)					
CO 18	2005	20	2025	Extractor (St 18)					
CO 18 & 19	2013	15	2028	Rescue Tools					
CO 19	2005	20	2025	Extractor (St 19)			\$27,500		
Co 19	2004	30	2034	Above Ground Fuel Storage (St 19)					
CO 19	2006	20	2026	SCBA Air Compressor		\$ 125,000			
CO 19	2005	25	2030	Auxiliary Power Generator (St 19)					
CO 20	2020	25	2045	Auxiliary Power Generator (St 20)					
Shop	2004	15	2019	Hoist (Shop)		\$ 74,000			
				Total Annual Project Costs	\$24,000	\$460,000	\$215,500	\$75,000	\$505,000
				General Revenue/Projections (No OES)	4.0%	3.0%	3.0%	3.0%	3.0%
					\$16,645,673	\$17,145,043	\$17,659,394	\$18,189,176	\$18,734,852
				(Budget Principles)	0.50%	0.75%	0.75%	0.75%	1.00%
				PAPC (Reserve)	\$83,228	\$128,588	\$132,445	\$136,419	\$187,349
				Grant Revenue					
				PAPC (Fire development Fee)	\$0	\$75,000	\$75,000	\$75,000	\$75,000
				*Major Equipment Reserve	\$207,627				

# 2025/26 SPFD Major Equipment Plan

\*PAPC=Projected Annual Plan Contribution

Plan Balance	\$266,855	\$10,443	\$2,389	\$138,807	(\$103,844)
--------------	-----------	----------	---------	-----------	-------------



# 2025/26 SPFD Major Equipment Plan

\$120,125	\$286,693	\$437,234	\$106,381	\$105,272	(\$1,950)	(\$104,139)	\$148,857	\$407,192	\$671,028
-----------	-----------	-----------	-----------	-----------	-----------	-------------	-----------	-----------	-----------

---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** SAFER GRANT ACCEPTANCE  
**DATE:** TUESDAY, OCTOBER 21<sup>ST</sup>, 2025 WEDNESDAY, OCTOBER 15, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award.**

**Action Requested:** Staff recommends discussion and action to approve the acceptance of the SAFER Grant.

**Background:** Over the past three years, the District has actively pursued a SAFER Grant to strengthen firefighter staffing levels. The District’s 2024 application was approved by the Federal Emergency Management Agency (FEMA), securing funding to support three additional firefighter positions—equivalent to one added firefighter per day—over the next three years.

While the exact federal award amount is pending due to the ongoing federal shutdown, preliminary estimates indicate total funding may exceed \$600,000 for the grant term. The award requires a cost-sharing arrangement between FEMA and the District:

Year 1: 25% District / 75% FEMA

Year 2: 25% District / 75% FEMA

Year 3: 65% District / 35% FEMA

The District’s total share over the three years is projected at approximately \$375,000.

This grant will enable staffing on Engine 16 to increase to three personnel per day, ensuring all South Placer engines meet a consistent operational standard, enhancing firefighter safety, and improving service to the community. The increased staffing will also allow M16 to be relocated to Station 15, reopening the station with limited capabilities comparable to Station 19. This deployment change will reduce first unit response times to Tree Lake Village and the southwestern portion of the District—areas currently experiencing the highest number of responses outside the District’s eight-

minute response goal due to the unstaffed station and extended travel times from Stations 17 and 16.

It is important to note that this funding is temporary. Current District revenues are insufficient to sustain these staffing levels once the grant concludes. Maintaining these positions beyond the grant period will require identifying and securing additional ongoing revenue sources.

**Impact:** Increased effectiveness of response force, increased safety of citizens and firefighters, reduced response times for medical emergencies.

**Attachments:** Revised draft budget.

**Mark Duerr**  
**Fire Chief**  
South Placer Fire District

<b>Estimated Revenues 2025-26</b>				
	General Revenue		\$17,444,007	
	Mitigation Revenue		\$309,000	
	California Fire Assistance Agreement (CFAA) Revenue		\$325,000	
	Mitigation Reserves		\$900,000	
	<b>Total</b>		<b>\$18,978,007</b>	
<b>Estimated Expenditures 2025-26</b>				
	Operational Expenditures (salaries, operations, fixed assets)		<b>\$16,961,998</b>	
	Capital Expenditures- Capital Facilities General Budget		\$482,000	
	Mitigation Expenditures		\$1,047,000	
	CFAA Expenditures		\$325,000	
	<b>Total</b>		<b>\$18,815,998</b>	



Account Number		2024/2025 Amount	2024/2025 Actual	2025/2026	Percent Change
<b>General Revenues</b>					
6000-000-001	Secured Property Tax General	\$10,054,486	\$10,025,082	\$10,696,554	6.39%
0-000-6000-002	Unitary & Op Non-Unitary	\$201,368	\$201,375	\$229,455	13.95%
0-000-6000-003	Current Unsecured Property Tax	\$219,600	\$218,964	\$234,543	6.80%
0-000-6000-004	Delinquent Secured Property Taxes	\$850	-\$19	\$888	4.50%
0-000-6000-005	Delinquent Unsecured Property Tax	\$2,600	\$4,662	\$2,717	4.50%
0-000-6000-006	Current Supplemental Property Tax	\$255,000	\$263,077	\$233,446	-8.45%
0-000-6000-008	Delinquent Supplemental Property Tax	\$550	\$480	\$575	4.50%
0-000-6001-000	SPFD Special Tax	\$713,100	\$719,844	\$732,161	2.67%
0-000-6001-001	Loomis Special Tax	\$594,378	\$596,000	\$607,486	2.21%
0-000-6002-000	Loomis Fire Protection & Response Assessment	\$1,194,097	\$1,233,083	\$1,267,764	6.17%
0-000-6106-000	Railroad Unitary Tax	\$5,800	\$5,934	\$7,196	24.07%
0-000-6950-000	Interest-County	\$50,000	\$152,669	\$135,000	170.00%
0-000-6957-000	Sect. 5151 Interest Refunded	-\$400	\$0	-\$418	4.50%
0-000-7000-000	HOPTERS Intergovernmental Revenue	\$50,785	\$52,139	\$51,040	0.50%
0-000-8192-000	Ambulance Services	\$2,100,000	\$2,055,752	\$2,225,000	5.95%
0-000-8193-001	Uniform Reimbursement	\$100	\$0	\$100	0.00%
0-000-8193-010	Other Miscellaneous	\$175,000	\$67,558	\$75,000	-57.14%
0-000-8193-011	Fees For Service & Cost Recovery Charges	\$350,000	\$423,657	\$425,000	21.43%
0-000-8193-014	Workers Comp Labor Code 4850 Reimbursements	\$30,000	\$21,512	\$30,000	0.00%
0-000-8193-015	Cellular Tower Lease	\$106,000	\$111,769	\$110,000	3.77%
0-000-8193-016	Motor Vehcile Accident Recovery Fees	\$7,500	\$3,951	\$7,500	0.00%
0-000-8193-018	Local/State/Federal Grants	\$1,026,000	\$1,057,731	\$373,000	-63.65%
8197	CFAA Revenues	\$250,000	\$590,108	\$325,000	30.00%
0-000-8372-000	Automotive Fund Mat & Services	\$0	\$0	\$0	
	<b>Total General Revenue</b>	<b>\$17,386,814</b>	<b>\$17,805,328</b>	<b>\$17,444,007</b>	<b>0.33%</b>
0-000-8267-000	Mitigation Fee Revenue	\$300,000	\$401,205	\$300,000	0.00%
0-000-8264-007	Mitigation Interest	\$35,000	\$53,853	\$9,000	-74.29%
	<b>Total Mitigation Revenue</b>	<b>\$335,000</b>	<b>\$455,058</b>	<b>\$309,000</b>	<b>-7.76%</b>
	<b>Total Budget With Mitigation Fees &amp; CFAA Revenues</b>	<b>\$17,721,814</b>	<b>\$18,260,386</b>	<b>\$18,078,007</b>	<b>1.97%</b>

<b>OPERATIONAL EXPENDITURES</b>							
Account			2024/2025	2024/2025	2025/2026	Percent	
Number			Amount			Change	
<b>Personnel Salaries and Benefits</b>							
1002		Salaries & Wages	\$6,800,000	\$6,555,825	<b>\$7,657,304</b>	12.61%	
1004		Sellback/Admin. & FF's	\$100,000	\$119,712	<b>\$250,000</b>	150.00%	
1005		Intern FF/Board/App FF/PT	\$20,000	\$9,900	<b>\$12,500</b>	-37.50%	
1006		Callback/Overtime-Firefighter	\$1,400,000	\$1,519,428	<b>\$1,250,000</b>	-10.71%	
1007		Comp For Absence/Illness	\$27,500	\$20,601	<b>\$27,500</b>	0.00%	
1008		Out of Grade Pay	\$3,000	\$517	<b>\$1,500</b>	-50.00%	
1015		Other Payroll	\$10,000	\$6,460	<b>\$10,000</b>	0.00%	
1016		Volunteer Length of Service Award	\$1,000	\$1,000	<b>\$1,000</b>	0.00%	
1300		PERS Retirement - Employer share	\$1,152,411	\$1,173,886	<b>\$1,230,259</b>	6.76%	
1302		PERS UAL Payment	\$1,230,000	\$1,229,847	<b>\$1,554,723</b>	26.40%	
1305		Employer 457 Def. Comp. Match	\$30,000	\$23,627	<b>\$25,000</b>	-16.67%	
1301		Employment Taxes (FICA/Medicare/SUI)	\$114,429	\$119,101	<b>\$116,975</b>	2.23%	
1315		Workmans Comp. Insurance	\$700,000	\$618,676	<b>\$475,000</b>	-32.14%	
1550		Agency Share Insurance	\$1,242,312	\$956,643	<b>\$1,289,867</b>	3.83%	
1551		OPEB Contribution	\$0	\$0	<b>\$0</b>	0.00%	
1552		COP Debt Service	\$400,000	\$403,403	<b>\$415,725</b>	3.93%	
2010		Labor Legal	\$40,000	\$9,568	<b>\$30,000</b>	-25.00%	
2017		Uniform Allowance/Cell Phone	\$45,000	\$56,161	<b>\$59,160</b>	31.47%	
2019		Employees Assistance Program	\$9,000	\$9,000	<b>\$9,000</b>	0.00%	
		<b>Total Salaries/Benefits</b>	<b>\$13,324,652</b>	<b>\$12,833,355</b>	<b>\$14,415,513</b>	8.19%	
8197		<b>CFAA Expenditures (Strike Teams) Estimates</b>					
8197-001		Personnel Overtime	\$205,000	\$498,871	<b>\$275,000</b>	25.45%	
8197-002		Administration Costs	\$17,500		<b>\$20,000</b>		
8197-003		Apparatus	\$15,000		<b>\$17,500</b>		
8197-004		FICA & FASIS Reimbursement	\$12,500		<b>\$12,500</b>		
		<b>Total CFAA Expenditures</b>	<b>\$250,000</b>	<b>\$498,871</b>	<b>\$325,000</b>	23.08%	
		<b>Total Salaries and Benefits including CFAA Est.</b>	<b>\$13,574,652</b>	<b>\$13,332,226</b>	<b>\$14,740,513</b>		
	1	Fire Chief		3	Shift Battalion Chiefs	1	Volunteer Firefighters
	1	Deputy Chief - Personnel/Operations		15	Captains (6 PM)	0	Intern Firefighters
	1	Division Chief - Fire Marshal		12	Engineers (6 PM)		
	1	Division Chief - EMS/Safety		12	Firefighters		
	1	Business Manager		6	Apprentice Firefighters	1	Volunteer Positions
	1	Prevention Specialist/Admin. Assistant					
	1	Journeyman Mechanic					
	1	District Secretary-Full Time					
	1	Apprentice Mechanic					

Service & Operations		2024/2025	2024/2025 YTD	2025/2026	
2020	Audit	\$15,925	\$16,415	\$17,000	6.75%
2021	Propane	\$3,750	\$362	\$3,675	-2.00%
2023	Employee Physicals/DL/Wellness	\$47,286	\$39,439	\$25,250	-46.60%
2024	Paramedic Cert. EMT/CPR Classes	\$9,538	\$4,637	\$6,632	-30.47%
2025	Ambulance Billing Service	\$205,000	\$172,802	\$200,000	-2.44%
2026	Garbage	\$12,500	\$12,109	\$13,000	4.00%
2027	Gas & Electric	\$67,000	\$63,449	\$70,000	4.48%
2028	Insurance (FAIRA)	\$171,461	\$171,461	\$188,000	9.65%
2030	Memberships/Subscriptions	\$25,713	\$19,123	\$25,213	-1.94%
2032	News Publications & Ads	\$2,000	\$3,002	\$3,250	62.50%
2035	Sewer	\$7,000	\$1,211	\$7,000	0.00%
2037	Telephone	\$34,490	\$33,717	\$36,990	7.25%
2038	Training Supplies	\$25,000	\$488	\$25,000	0.00%
2039	Business/Conference	\$20,000	\$11,902	\$17,000	-15.00%
2040	Education/Training	\$90,000	\$28,386	\$80,000	-11.11%
2041	Water	\$17,500	\$16,926	\$17,500	0.00%
2042	Laundry	\$2,000	\$1,799	\$2,000	0.00%
2043-000	Legal/Consulting Fees	\$275,000	\$267,824	\$200,000	-27.27%
2043-001	Prevention Consulting Fees	\$125,000	\$117,956	\$115,000	-8.00%
2044	Petty Cash Fund	\$250	\$0	\$250	0.00%
2045	Pre-Employment Testing/Background Inv.	\$20,000	\$10,308	\$17,000	-15.00%
2046	Medical Waste Disposal	\$4,000	\$1,834	\$2,500	-37.50%
2050	County Charges (Tax Collection/LAFCO/Refunds)	\$220,000	\$219,583	\$225,000	2.27%
2051	Elections	\$35,000	\$25,884	\$0	-100.00%
2053	Food/Drink-Incident Supplies	\$7,500	\$5,588	\$8,000	6.67%
2055	Service Awards	\$7,250	\$2,822	\$7,000	-3.45%
2056	Software Subscriptions	\$151,808	\$120,753	\$182,070	19.93%
2120	Cleaning/Maintenance Supplies	\$17,000	\$9,624	\$17,000	0.00%
2122	Computer Service & Maint.	\$22,000	\$15,752	\$21,000	-4.55%
2123	Fire Prevention Supplies	\$14,050	\$7,957	\$16,050	14.23%
2124	Fuel & Oil	\$123,000	\$95,662	\$115,000	-6.50%
2127	Medical Supplies	\$125,000	\$117,414	\$120,000	-4.00%
2128	Miscellaneous Supplies	\$1,000	\$50	\$1,000	0.00%
2129	Office Supplies	\$8,500	\$2,955	\$8,500	0.00%
2130	Oxygen	\$8,250	\$7,478	\$8,250	0.00%
2131	Postage/Shipping	\$2,000	\$759	\$2,000	0.00%
2132	Storage	\$3,000	\$2,592	\$3,000	0.00%
2133	Uniform Supplies	\$14,000	\$9,550	\$12,500	-10.71%
2135	Misc. Firefighting Equip/Supplies	\$19,775	\$15,333	\$11,775	-40.46%

<b>Service &amp; Operations (cont)</b>		<b>2024/2025</b>	<b>2024/2025 YTD</b>	<b>2025/2026</b>	
2221	Radio Repair	\$16,000	\$13,773	\$10,100	-36.88%
2222	Automotive Repairs/Supplies	\$134,800	\$135,247	\$142,475	5.69%
2225	Facilities Maintenance	\$98,100	\$96,065	\$106,100	8.15%
2226	SCBA Maintenance	\$13,640	\$19,546	\$6,450	-52.71%
2227	Equipment Service Maintenance	\$33,585	\$13,947	\$22,835	-32.01%
2228	Turnout Clothing Maint.	\$19,762	\$18,752	\$22,262	12.65%
2523	Outside Services	\$1,320	\$1,410	\$1,300	-1.52%
2599	Miscellaneous Expenses	\$0	\$0	\$0	
8510 + 4521	Bad Debt Expense	\$200,000	\$0	\$250,000	25.00%
	<b>Total Service &amp; Operations</b>	<b>\$2,476,753</b>	<b>\$1,953,646</b>	<b>\$2,391,927</b>	<b>-3.42%</b>



<b>Capital Expenditures</b>					
	<b>Capital Expenditures Reserves</b>	<b>2024/2025</b>	<b>2024/2025 YTD</b>	<b>2025/2026</b>	
	<b>Total Capital Expenditures Reserve Account</b>			<b>\$0</b>	
	<b>Capital Expenditures General Budget</b>	<b>2024/2025</b>	<b>2024/2025 YTD</b>	<b>2025/2026</b>	
4510	<b>Apparatus</b>	\$185,000	\$190,157	<b>\$300,000</b>	
	Type 1 Apparatus			\$300,000	
	Reserves			\$0	
4511	<b>Major Equipment</b>	\$84,000	\$0	<b>\$80,000</b>	
	Reserves			\$80,000	
4512	<b>Capital Facilities Projects</b>	\$201,893	\$210,616	<b>\$102,000</b>	
	Resserves			\$87,000	
	Landscape update @ Sta 18			<b>\$15,000</b>	
				\$0	
	<b>Total Capital Expenditures General Budget</b>	<b>\$470,893</b>	<b>\$400,773</b>	<b>\$482,000</b>	
	<b>Total Capital Expenditures Reserves and General Budget</b>	<b>\$470,893</b>	<b>\$400,773</b>	<b>\$482,000</b>	



---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** TUESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHY MEDEIROS

---

**Agenda Item: Proposal for Funding Measure Feasibility and Public Opinion Research:**

**Action Requested:** Staff recommends that the Board discuss and approve initiating an evaluation of funding measure opportunities for South Placer Fire District, and authorize FM3 Research to conduct comprehensive public opinion research assessing the community’s support and the feasibility of proposed funding options.

**Background:** The South Placer Fire District Board of Directors has established an ad hoc committee to evaluate options for securing additional long-term revenue through voter-approved funding mechanisms permitted under California law. These options may include parcel taxes, benefit assessments, or general or special tax measures to support fire protection and emergency medical services.

As part of this process, it is essential to assess the community’s awareness of current service levels and their willingness to support additional funding to preserve and enhance public safety. Conducting independent public opinion research is a critical step in ensuring that any potential funding proposal accurately reflects community priorities and is pursued with transparency and accountability.

*Rationale for Exploring Additional Funding*

South Placer Fire District has managed its financial resources prudently, but continues to face increasing operational and capital pressures. These challenges have been driven by sustained call volume growth, inflationary costs, and the need to maintain service reliability across the District’s expanding service area.

Key factors prompting the exploration of additional revenue options include:

- **Staffing:** The need for additional firefighter and paramedic staffing to ensure adequate coverage and reliable emergency response times.
- **Station Operations:** The goal of reopening and staffing additional fire stations to meet service demands and reduce reliance on automatic and mutual aid.
- **Wages and Benefits:** The need to improve wages and benefits to remain competitive in firefighter recruitment and retention amidst regional market pressures.
- **Facilities and Infrastructure:** The need to modernize and maintain fire stations and administrative facilities that have aged beyond intended service life.

- Apparatus and Equipment: Replacement of fire engines, ambulances, and safety equipment to meet operational reliability and safety standards.

### *Public Opinion Research*

The next step in the committee's process is to conduct public opinion research to identify community awareness, priorities, and potential support for specific funding mechanisms. This research will provide the Board with data-driven insights necessary to determine whether pursuing a voter-approved measure is feasible and aligned with public sentiment.

Professional opinion research firms can assist the District in conducting statistically valid surveys and focus groups to evaluate:

- Understanding of current service levels and needs;
- Community values and expectations for emergency services;
- Willingness to consider and support different funding approaches; and
- Effective communication strategies for future community outreach.

These needs underscore the importance of securing a dedicated and sustainable revenue stream to protect public safety and maintain the District's capacity to deliver modern, effective fire and emergency medical services.

### *Recommendation*

It is recommended that the Board of Directors authorize staff, in coordination with the ad hoc committee, to engage a qualified public opinion research firm to conduct community survey work related to voter-approved funding options. The results of this research will be presented to the Board for consideration and direction on next steps.

**Impact:** To have the ability to continue to provide excellent service to our community.

**Attachments:** Proposal for Public Opinion Research

Mark Duerr  
**Fire Chief**  
South Placer Fire District



**TO** Chief Mark Duerr  
South Placer Fire Protection District

**FROM** Curt Below & Lucia Del Puppo  
FM3 Research

**RE:** Proposed Survey Research Scope of Work

**DATE** October 9, 2025

---

Fairbank, Maslin, Maullin, Metz & Associates (FM3) is pleased to submit this short scope of work to conduct research assessing a potential special tax measure for voters to consider in the South Placer Fire Protection District. This would be a potential measure for the November 2026 ballot, and the survey research would incorporate learnings from similar 2024 research conducted by FM3.

## PROPOSED RESEARCH SPECIFICATIONS AND ESTIMATED COSTS

**Project Goals** Our understanding is that this research is intended to assess the viability of two potential ballot measures on the same ballot—one measure repealing an antiquated tax applied in some portions of the District and a second measure establishing a new, modernized tax generating funding for the District through a more equitable formula.

**Research Methodology** Dual-mode voter survey

**Data Collection Mode** Telephone and online/mobile interviews

**Respondent Contact Method** Telephone calls, email invitations, and text invitations

**Research Population & Sample** Similar to our 2024 research, we recommend conducting a dual-mode, voter survey of 400 likely November 2026 voters. We also recommend conducting a relatively even balance between online and phone interviews, to mitigate against any potential mode bias.

**Margin of Sampling Error\*** ±6.9% for a sample of 200 interviews (split sample)  
 ±4.9% for a sample of 400 interviews (full sample)

\*At the 95% confidence level (i.e., in 95 out of 100 cases)

**Questionnaire** A 15-20-minute survey, with most baseline surveys of this nature running 20 minutes.

**Language** Given the District's demographics, we recommend conducting all interviews in English, only. We could conduct interviews in Spanish for an additional cost, upon request.

**Deliverables** Following the completion of the survey, we will provide:

- A questionnaire with the topline results of the survey for easy reference
- A complete set of crosstabs in an easy-to-read, comprehensive format
- Verbatim responses to any open-ended questions
- A complete analysis of survey results in PowerPoint
- A presentation of the survey results

FM3 will also be available for ongoing consultation and any further analysis of the research.

**Cost** Figure 1 contains the total estimated costs for this research. These prices are comprehensive and include all costs for questionnaire design; sample acquisition and preparation; programming; email and text invitations; survey hosting; telephone interviewing; data entry and analysis; and reporting.

**Figure 1: Estimated Survey Costs**

Survey Length	400 Interviews
15 minutes	\$28,750
20 minutes	\$32,000

We would welcome the opportunity to work with you on this research, and if you have any questions or if there is any further information we can provide, please do not hesitate to contact us. Thank you for your consideration and you may reach us as follows:

Curt Below  
 Fairbank, Maslin, Maullin, Metz & Associates (FM3)  
 (510) 451-9521 (Office)  
 Curt@FM3Research.com

**SOUTH PLACER FIRE DISTRICT**  
**PARS Post-Employment Benefits Trust**

Account Report for the Period  
8/1/2025 to 8/31/2025

Mark Duerr  
Fire Chief  
South Placer Fire District  
6900 Eureka Rd.  
Granite Bay, CA 95746

**Account Summary**

Source	Balance as of 8/1/2025	Contributions	Earnings	Expenses	Distributions	Transfers	Balance as of 8/31/2025
OPEB	\$1,775,387.93	\$0.00	\$31,803.92	\$874.69	\$0.00	\$0.00	\$1,806,317.16
<b>Totals</b>	<b>\$1,775,387.93</b>	<b>\$0.00</b>	<b>\$31,803.92</b>	<b>\$874.69</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,806,317.16</b>

**Investment Selection**

Source	
OPEB	Moderate - Strategic Blend

**Investment Objective**

Source	
OPEB	The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

**Investment Return**

Source	1-Month	3-Months	1-Year	Annualized Return			Plan's Inception Date
				3-Years	5-Years	10-Years	
OPEB	1.79%	5.41%	8.21%	9.95%	6.35%	6.84%	5/31/2012

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change.  
Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return.  
Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

# SOUTH PLACER FIRE DISTRICT PROPERTY TAX NEWSLETTER TAX YEAR 2025/26



TAXABLE ASSESSED VALUE  
\$11.2 BILLION

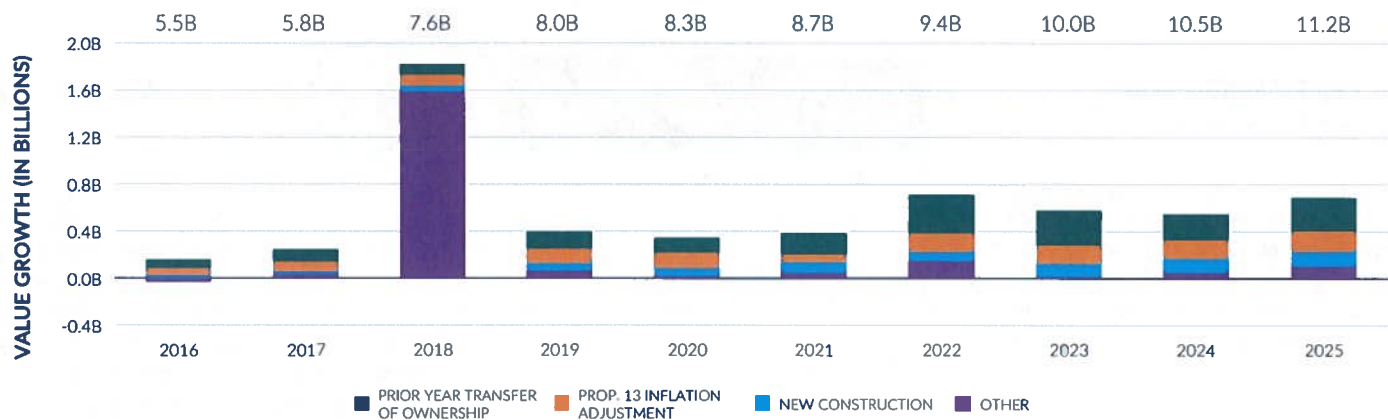
+6.5%  
SOUTH PLACER FIRE DIST



6.1%  
COUNTY



## HISTORY OF VALUE CHANGES BY CAUSE INCLUDING TOTAL ASSESSED VALUE



The Other change category may include effects of assessment appeals, multi parcel sales, and changes to secured exemptions, personal property, or utility-owned property values



### PROPERTY HIGHLIGHTS

New construction was the cause of the largest secured value increases by tax year. The largest assessed value increase was reported on an institutional parcel owned by Placer County Retirement Residence LP (3905 Old Auburn Road). A parcel in the vacant category owned by Granite Bay Superior Storage Group (8455 Sierra College Boulevard) added \$6 million in new improvement value between tax years. A recently opened Costco in Loomis (4101 Sierra College Boulevard) added \$4.6 million in new secured improvements and \$5.9 million in unsecured property between tax years.

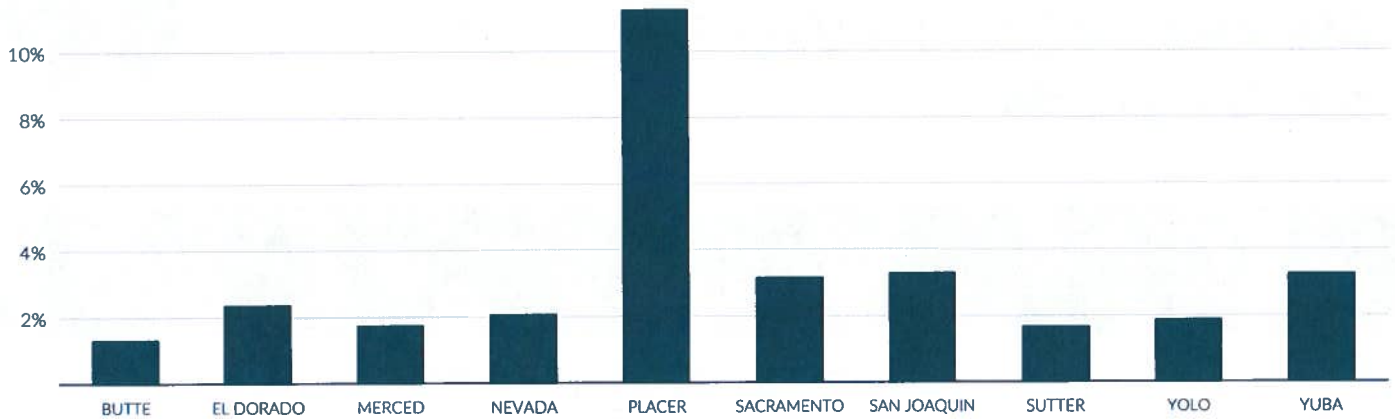
There was only one significant decline in secured value. The decline was related to a single-family residential parcel located at 7300  
*(continued on next page)*



### TOP 10 OWNERS WITH PRIMARY USE CATEGORY, TOTAL VALUE AND % OF ALL VALUE

1	COSTCO WHOLESALE CORPORATION	COMMERCIAL	\$41.3 MILLION	0.37%
2	PLACER COUNTY RETIREMENT RESIDENCE LP	INSTITUTNL.	\$40.2 MILLION	0.36%
3	WELLQUEST GRANITE BAY LLC	INSTITUTNL.	\$34.6 MILLION	0.31%
4	MGP XI US PROPERTIES LLC	COMMERCIAL	\$26.2 MILLION	0.23%
5	TL MAGNOLIA LP	VACANT	\$18.9 MILLION	0.17%
6	SIERRA OAKS INVESTMENTS LLC	COMMERCIAL	\$18.4 MILLION	0.16%
7	WOODSIDE 05N LP	VACANT	\$16.4 MILLION	0.15%
8	GRANITE BAY LP	RECREATIONAL	\$15.8 MILLION	0.14%
9	GRANITE BAY SUPERIOR STORAGE GROUP	VACANT	\$15.2 MILLION	0.14%
10	EL MACERO GB LLC	COMMERCIAL	\$14.2 MILLION	0.13%
<b>TOP 10 TOTAL</b>			<b>\$241 MILLION</b>	<b>2.15 %</b>

**ESTIMATED VALUE GROWTH FROM SALE TRANSFERS AS A PERCENTAGE OF TAXABLE VALUE BY COUNTY**



**PROPERTY HIGHLIGHTS**

(continued from previous page)

Terracina Lane. The parcel is owned by Jubilee Legacy International and received a full welfare exemption due to religious use of this parcel for the first time this year. The parcel was purchased in 2021. The exemption resulted in a \$3.8 million decline in taxable value on this parcel.



**PROPERTY TAX FACTS**

- In 2025, 15,788 City parcels were taxable.
- Taxable values are enrolled Jan. 2025 (reflecting 2024 activity). Tax billing starts Sept./Oct. 2025. Revenue is remitted to agencies from late 2025 through mid-2026.

**DETACHED SINGLE-FAMILY HOMES MEDIAN SALE PRICE HISTORY**

YEAR	SALES	MEDIAN PRICE	CHG %
2016	445	\$710,000	9.2%
2017	459	\$754,500	6.3%
2018	537	\$710,000	-5.9%
2019	559	\$750,000	5.6%
2020	632	\$827,750	10.4%
2021	615	\$905,000	9.3%
2022	438	\$1,075,000	18.8%
2023	399	\$1,097,500	2.1%
2024	422	\$1,047,500	-4.6%
2025*	340	\$1,213,500	15.8%

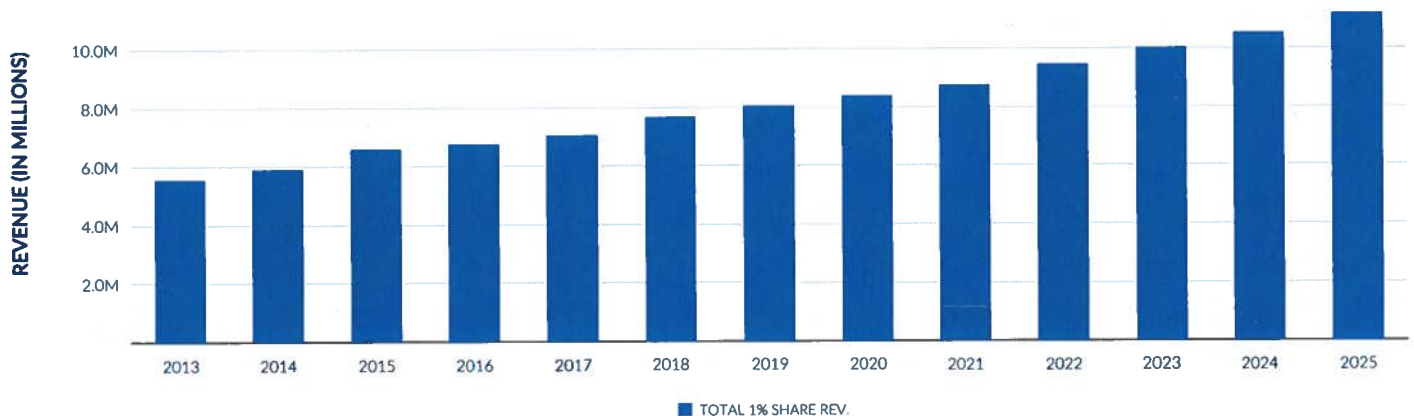
\* Year-to-Date (through August 2025)



**REAL ESTATE TRENDS**

Through June 2025, about one-third of the 43 counties where we purchase sales data are still experiencing declines in median sale prices. In many areas, however, home sales rebounded in June ending three months of median price declines. The mostly modest year-over-year median sales price changes for June 2025 showed the State's Far North area having the strongest price growth at 13.7%; the Central Coast grew by 11.4%; Southern California grew by 1.9%; and, the San Francisco Bay area grew by 1.0%. The Central Valley area posted a median sales price decline, slipping down by 0.8%. The median sale price of South Placer Fire Dist detached single-family homes from January through August 2025 was \$1,213,500, an increase of \$166,000 (15.8%) from 2024's median price.

**ASSESSED VALUE-BASED REVENUE HISTORY BY COMPONENT**



---

---

**SOUTH PLACER FIRE DISTRICT  
INTEROFFICE MEMORANDUM**

---

---

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MARK DUERR  
**SUBJECT:** BOARD MEETING AGENDA STAFF RECOMMENDATIONS  
**DATE:** TUESDAY, OCTOBER 21<sup>ST</sup>, 2025  
**CC:** BOARD SECRETARY KATHERINE MEDEIROS

---

**Agenda Item: Chiefs Report**

**Action Requested:** Staff recommends a monthly District update.

**Background:**

- Neighborhood events
  - Local HOA Meeting and Events
    - Walden Woods Oktoberfest
    - Hidden Valley HOA
    - Sterling Point HOA
  - Placer County Chaplaincy Dinner
  - American Legion Awards – Engineer Taylor Bromley was recognized for his excellent work in the community.
  - Loomis Public Safety Fair
- Tour of Baldwin Reservoir – Leadership from San Juan Water and South Placer toured Baldwin Reservoir to talk about fire safety and fuels mitigation.
- Meet with Resource Conservation District (RCD) – Met with members of RCD to become educated on their services and how working with them can improve fire safety in our community. Their services include the Chipper and prescribed burning programs.
- Fire Prevention School Assemblies – Working with Loomis Union School District, SPFD visited numerous schools and provided fire education and safety presentations to over 600 children during Fire Prevention Week.

- Outstanding work – Our crews have once again demonstrated exceptional service to our community. Over the past six months, they’ve achieved four field saves, with three occurring in just the last six weeks.

*A field save* occurs when a patient’s heart and breathing have stopped, and through the immediate, skilled intervention of our members—working alongside our EMS partners, law enforcement, State Parks rangers, ambulance transport teams, doctors, and nurses—the patient ultimately walks out of the hospital with little or no impairment.

Considering that fewer than one in ten (10%) people typically survive such an event, this record highlights the expertise, dedication, and teamwork that define our crews’ lifesaving efforts.

- **Attachments:** South Placer Fire District Update - Meraki

**Impact:** Monthly update

**Mark Duerr**

**Fire Chief**

South Placer Fire District



September 19, 2025

TO: Mark Duerr, chief, South Placer Fire District  
FROM: Cherri Spriggs, chief executive officer, Meraki Public Affairs  
RE: Public Outreach Activities July 2025

---

July activities centered around meeting key members of the District Leadership, local elected leaders, implementing the external communications plan including creative development, coordinating stakeholder meetings, media outreach planning and assisting with other strategic District communications.

#### Account Management/ Strategic Communications Counsel

- Bi-weekly meeting with the Chief
- Revised SPFD narrative for sub-committee review
- Refined Home Hardening Presentation for community meetings
- Reviewed annual report
- Reviewed quarterly newsletter
- Collaborated with the Creative Team on new creative concepts to the Chief
- Gave an update presentation to the Board
- Coordinated with digital media team and planned creative concepts
- Met with the sub-committee to review funding options
- Prepared monthly report of activities

#### Community Engagement & Outreach

- Continued reaching out to Homeowners Associations to schedule community meetings
- Coordinator Grosvenor Downs Visit 7.4.25
- ABC 10 Background Meeting
- Sac Bee Meeting

#### Planned Activities for August:

- Meet with sub-committee on funding options
- Finalize SPFD Narrative
- Continue to work with labor
- Establish social media process
- Streamline speaking requests for tracking
- Continue Homeowners Association Outreach
- Other tasks as needed to support the District, Chief, Board and Members